

Committee: Common and Village Green Registration Panel

Date: 11 February 2009

By: Director of Law and Personnel

Title: Application for land at The Green, Kingston to be registered as a town or village green

Purpose: To consider the application

RECOMMENDATION: To accept the application pursuant to section 13 of the Commons Registration Act 1965 of the Kingston Parish Council to have The Green, Kingston registered as a town or village green.

1. The Site

1.1 The site is a roughly rectangular area of grassy land between the car park of the Juggs Public House and Ashcombe Road, bounded by a fence. There is a stile across the fence abutting Ashcombe Road, and a gate through the fence from the car park. On the other two sides the area is bounded by houses. Benches, swings, a slide and climbing frame have been provided. A sign post marked "The Green – Kingston Parish Council" has been erected. A plan of the land is attached at Appendix 1.

2. The Law

2.1 For land to be accepted as being a town or village green it must satisfy one of the following definitions found in the Commons Registration Act 1965:

- i. land which has been allotted by or under any Act for the exercise or recreation of the inhabitants of any locality
- ii. land on which the inhabitants of any locality have a customary right to indulge in lawful sports or pastimes
- iii. land on which for not less than twenty years a significant number of the inhabitants of any locality, or of any neighbourhood within a locality, have indulged in lawful sports or pastimes as of right, and either - a. continue to do so, or b. have ceased to do so for not more than such period as may be prescribed, or determined in accordance with prescribed provisions.

The land the subject of this application has not been allotted by any Act, nor is it subject to customary rights, so it is the third definition that the applicant is relying on, and each part of the definition is examined in the report.

3. The Application

3.1 The application was duly made by the Kingston Parish Council on 24 August 2005.

4. Consultation and representations

4.1 The application was duly advertised in accordance with the Commons Registration (New Land) Regulations 1969 in the Sussex Express on 14 October 2005. The interested Council, Lewes District Council was notified and notices put on site. A copy of the application was kept on deposit for public consultation for a period of six weeks.

4.2 Following the notification period there were no objections to the application.

5. The merits of the Application

5.1 The applicant was the Kingston Parish Council who asserted that the land had become a village green by the actual use of the land by the local inhabitants for lawful sports and pastimes as of right for not less than 20 years, such use continuing up to 1 January 2005.

20 years use

5.2 Knowledge of the land dates back in some cases to the 1940s, but use of the land seems to date from the early 1960s when the land moved from private ownership to ownership by the Parish Council. In order for the application to succeed the applicant must provide evidence of use as of right dating back to 1985.

Significant number

5.3 The use of the land must be by a 'significant number' of the local inhabitants. What is classed as significant is to be determined on a case-by-case basis, though it need not be substantial or considerable. The population of Kingston is around 900 people. With the application the applicant provided 26 evidence questionnaires from local residents, many of whom mention village events taking place on the land.

Local Inhabitants

5.4 The land must be used by 'local inhabitants'. It is recommended that the applicant should specify the area from which the users of the green come, the 'locality', by way of an area recognized by the law. This can mean a parish or an electoral division. In this case the locality is stated to be 'Kingston-near-Lewes' which is the name of the village, and not an area known to the law.

5.5 An application can be made by reference to 'a neighbourhood within a locality', provided that the neighbourhood has a degree of cohesion. The village is situated in Iford and Kingston Parish, and many of the questionnaires identify Kingston-near-Lewes as having the degree of cohesiveness necessary to be considered a neighbourhood.

5.6 All but six of the questionnaires were completed by people who live in the central area of Kingston village. The questionnaires are available in the Members' Room. From the questionnaires it can be deduced that the land was previously in private ownership by a Mrs S Smith, who donated the land to the village and the ownership of the Parish Council.

Lawful sports and pastimes

5.7 The activities engaged in concentrated on children playing, in later years attracted by the equipment provided. The land also seems to have been the home venue of the local junior football team, at least until the team moved to use the facilities at the larger St Pancras green. In terms of local social events, nearly all the questionnaires identified the annual village fete as taking place on the land. A graph of the activities observed on the green is at Appendix 2.

As of right

5.8 The use of the land must be 'as of right'. This has been defined by case law in terms of "without force, without secrecy and without permission". The fence along one and a half sides of the green has two entrances: one via a stile and the other via a gateway next to the pub car park, so the land can be accessed without force. There are no reports of the land being used secretly. The questionnaires do however specify that permission was sought from the owners, the Parish Council, for some of the formal, organised activities mentioned in the questionnaires. In particular the football club seem to have requested permission to hold their matches there; permission seems never to have been refused. The provision of playground equipment may seem to be

tantamount to giving permission, but case law has held that providing equipment and keeping the area in an orderly way by a public authority did not amount to 'permission', it merely re-enforced a local belief in the right to use the land.

5.9 Case law indicates that these matters should be approached from the point of view of the landowner: does the use of the land by the local people indicate to the landowner that a public right is being exercised, or would the local people defer to use of the land by the landowner that would conflict with their exercise of that claimed public right. The Parish Council do not appear to have asserted any right of ownership over the land.

5.10 One questionnaire mentioned a notice being erected that banned animals from being brought on to the land, particularly dogs or horses, but did not ban, or permit, other forms of access [18].

6. Consideration of whether to hold a Public Inquiry and options open to the Panel

6.1 The Commons Registration (New Land) Regulations 1969 require that the Local Authority consults on the proposed Green before making a determination. This process has been completed and no objections have been received.

6.2 The Authority retains discretion as to whether to hold an Inquiry, and must give consideration as to whether or not one should be held. An inquiry would be conducted by an independent Inspector or expert and would enable members of the public to put their view across in adversarial proceedings. The Inspector would make recommendations and it would then be for the Authority to decide whether or not to accept any or all of those recommendations.

6.3 Those in favour, or against the application have had the opportunity to put their representations and these have been made available to the Panel, in full, for Members to read in the usual way and are analysed in this report.

6.4 There has been extensive opportunity for people to make representations. No-one has requested a public hearing.

6.5 The cost implications and the further delay which would be introduced into the process in holding a public inquiry would also be considerable. In view of the nature and extent of representations and the issues raised, the extent of public debate that has already occurred so far, I am of the view that an objective and impartial consideration of the representations raised will be given by this Panel and do not consider that it is necessary or in the public interest to hold a public inquiry.

6.6 The Panel has discretion as to how to proceed. It can accept the officer recommendation put forward. Should this course be followed the register of town or village greens will be duly amended to include the land subject to the application. It can adjourn the matter and seek further information. As set out above, the Panel can request that a public inquiry be held, although in this instance it is not thought necessary.

7. Conclusion and reason for Recommendation

The Panel is recommended to approve the application. The application is duly made, there is sufficient supporting evidence and there were no objections.

ANDREW OGDEN

Director of Law and Personnel

Contact Officer: Simon Bailey x82683

Local Member: Councillor Rogers

BACKGROUND PAPERS: Copy Questionnaires

1 Ack

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS
A NEW GREEN**

NAME	JOY THOMAS		
ADDRESS	HLOCKITT WAY KINGSTON LEWES EAST SUSSEX		
POSTCODE	BN7 3LQ	TELEPHONE NO.	01273 473997

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	AS ABOVE
2.	Address when you knew the land was used by the local inhabitants.	1965
3a.	Did you sign the reverse side of 'Map B' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/No I don't remember doing so.
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in BLACK + RED... (colour)	
4.	Please mark the location of your house on 'Map B' with a X.	
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane
6.	Has it ever to your knowledge been known by any other name? If so, what name?	YES VILLAGE GREEN BEFORE WE NEEDED TO DISTINGUISH IT FROM THE PLAIN FIELD
7.	How many years have you known the land? 45.	From 1965 to 2005
8.	Between which years did you use it? Not a great deal before about 1980. From then on there were more events that took place there. Now I would only go for the fete. or to take a small grandchild to the surgery	From 1980 to 1995 VERY OCCASIONALLY Then from 95..... to present

9. Do you consider yourself to be a local inhabitant in respect of the land?
YES

10. During the time you have used the land has the general pattern of use remained basically the same?
YES

11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.

Vague question. Does it mean in the village as a whole or just on the Green.

- | | |
|---|---|
| <input type="checkbox"/> SCHOOL CATCHMENT AREA | <input type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION | <input type="checkbox"/> COMMUNITY ACTIVITIES ✓ |
| <input type="checkbox"/> COMMUNITY CENTRE | <input type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE |
| <input type="checkbox"/> SPORTS FACILITY ✓ | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> OTHER (Please state) |

12. To your knowledge are there any public paths crossing the land?
NO

13. How do/did you gain access to the land?
There is an easier entry from near Ingers, but I tend to take the nearest way - up a muddy track and over a stile.

14. Why do you go on to this piece of land?
for the fete. or to sing.

15. How often did you use the land (apart from the public paths)?
Occasionally,

16. How often do you use the land?
Very occasionally

17. What activities did you take part in?
Helping to look after it as a Parish Councillor

18. What activities do you take part in?
Only the fete & occasionally children to sing.

19. Does your immediate family use the land? Not now, but earlier.

19a.	If so, what for? Kicking balls around. Practising fishing teach neques.
20.	Do you know of any community activities that take place or have taken place on the land? Only fetes
21.	Please list them and state when and for how long they have taken place. fetes since at least 1965
22.	Do you participate in any of them? Not now
23.	Do any organisations use the land for sports or pastimes? If so please specify. Not known. Informal use by children.
24.	Do any seasonal activities take place on the land? Not to my knowledge.
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>

☐☐☐

CHILDREN PLAYING ✓

☐

ROUNDERS

☐

FISHING (practising)

☐

DRAWING AND PAINTING

☐

DOG WALKING

☐

TEAM GAMES

☐

PICKING BLACKBERRIES

☐

COMMUNITY CELEBRATIONS.

☐

FETES ✓

☐

OTHER (Please state)

☐

FOOTBALL

☐

CRICKET

☐

BIRD WATCHING

☐

PICNICKING

☐

KITE FLYING

☐

PEOPLE WALKING

☐

BONFIRE PARTIES

☐

BICYCLE RIDING

☐

CAROL SINGING

26.	Do you know who is the owner of the land? Kingston Parish Council
27.	Do you know who is the occupier of the land? Kingston Parish Council
28.	Are you his or her employee? No
29.	Are you his or her tenant? No

30.	Has the owner or occupier seen you on the land ?	
	Yes.	
30a.	What did he or she say ?	
	Hello.	
31.	Was permission ever sought by you for activities on the land ?	
	No	
31a.	If so, from whom?	
	/	
32.	Did anyone ever give you permission to go onto the land?	
	No it was my right.	
32a.	If yes, when and the reason.	
	/	
33.	Have you ever been prevented from using the land?	
	No	
33a.	If yes, when and the reason.	
	/	
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ?	
	No	
34a.	If yes, give examples.	
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes/No
36.	Are you willing to lend them to us ?	Yes/No If I find any.
37.	Have you made a separate written statement ?	Yes/No

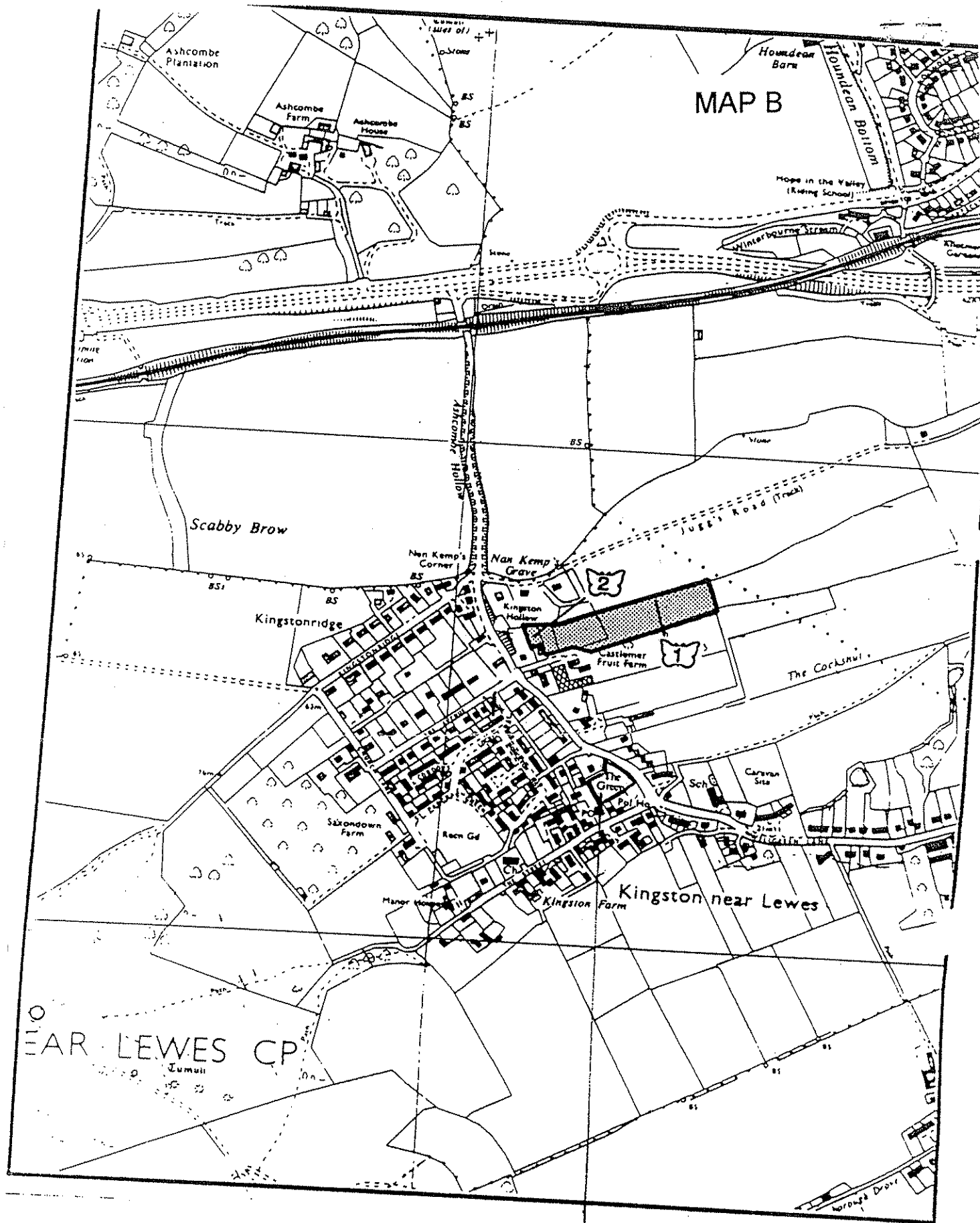
	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/ No

39. I have carried on the activities referred to in this questionnaire for 45 years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed Joe Thomas Date 10.02.2005

Peter Sharp.
Castelmer Farm
Ashcombe Lane.
Kington.

} Has been
here +
involved
longer than
us.



Land referred to in application

EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS A NEW GREEN

NAME	MRS B. E. BURRELL		
ADDRESS	2, LOCKITT WAY, KINGSTON, LEWES E. SUSSEX.		
POSTCODE	BN7 3LG	TELEPHONE NO.	01273 480094

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	as above
2.	Address when you knew the land was used by the local inhabitants.	as above.
3a.	Did you sign the reverse side of 'Map B' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/No <input checked="" type="checkbox"/> No
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in <u>Pink</u> (colour)	
4.	Please mark the location of your house on 'Map B' with a X.	
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane
6.	Has it ever to your knowledge been known by any other name? If so, what name?	No.
7.	How many years have you known the land?	From 1969... to ...present
8.	Between which years did you use it?	From 1969... to ...present... Then from to

9.	Do you consider yourself to be a local inhabitant in respect of the land? <i>Yes.</i>
10.	During the time you have used the land has the general pattern of use remained basically the same? <i>Yes.</i>
11	What recognisable facilities are available to the local inhabitants of your locality? <i>Please tick all boxes that apply and add any OTHER additional matters not covered.</i>

- | | |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA | <input type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input checked="" type="checkbox"/> A CENTRAL FEATURE |
| <input checked="" type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> OTHER (Please state) |

12.	To your knowledge are there any public paths crossing the land? <i>None known.</i>
13.	How do/did you gain access to the land? <i>Walk onto it.</i>
14.	Why do you go on to this piece of land? <i>Recreation, taking part in community events.</i>
15.	How often did you use the land (apart from the public paths)? <i>Regularly. Occasionally - for special events.</i>
16.	How often do you use the land? <i>As above</i>
17.	What activities did you take part in? <i>Village Fete, Barbecue.</i>
18.	What activities do you take part in? <i>As above.</i>
19.	Does your immediate family use the land? <i>Yes.</i>

19a. If so, what for?
Children's play area.

20. Do you know of any community activities that take place or have taken place on the land?
Yes.

21. Please list them and state when and for how long they have taken place.
Children's play area } since I moved here. Football - in the
Village Hall Barbecue } first.
General play area - always.

22. Do you participate in any of them?
Yes.

23. Do any organisations use the land for sports or pastimes? If so please specify.
Kingston Village Hall Assoc. - for annual fete, barbecue.

24. Do any seasonal activities take place on the land?
Yes - see above.

25. Please tick all the activities that you have seen taking place on the land. ☐

- | | |
|--|--|
| <input checked="" type="checkbox"/> CHILDREN PLAYING | <input checked="" type="checkbox"/> FOOTBALL |
| <input type="checkbox"/> ROUNDERS | <input type="checkbox"/> CRICKET |
| <input type="checkbox"/> FISHING | <input type="checkbox"/> BIRD WATCHING |
| <input type="checkbox"/> DRAWING AND PAINTING | <input checked="" type="checkbox"/> PICNICKING |
| <input checked="" type="checkbox"/> DOG WALKING | <input type="checkbox"/> KITE FLYING |
| <input checked="" type="checkbox"/> TEAM GAMES | <input checked="" type="checkbox"/> PEOPLE WALKING |
| <input type="checkbox"/> PICKING BLACKBERRIES | <input type="checkbox"/> BONFIRE PARTIES |
| <input checked="" type="checkbox"/> COMMUNITY CELEBRATIONS | <input type="checkbox"/> BICYCLE RIDING |
| <input checked="" type="checkbox"/> FETES | <input type="checkbox"/> CAROL SINGING |
| <input type="checkbox"/> OTHER (Please state) | |

26. Do you know who is the owner of the land?
Kingston Parish Council

27. Do you know who is the occupier of the land?
Kingston Parish Council

28. Are you his or her employee?
No

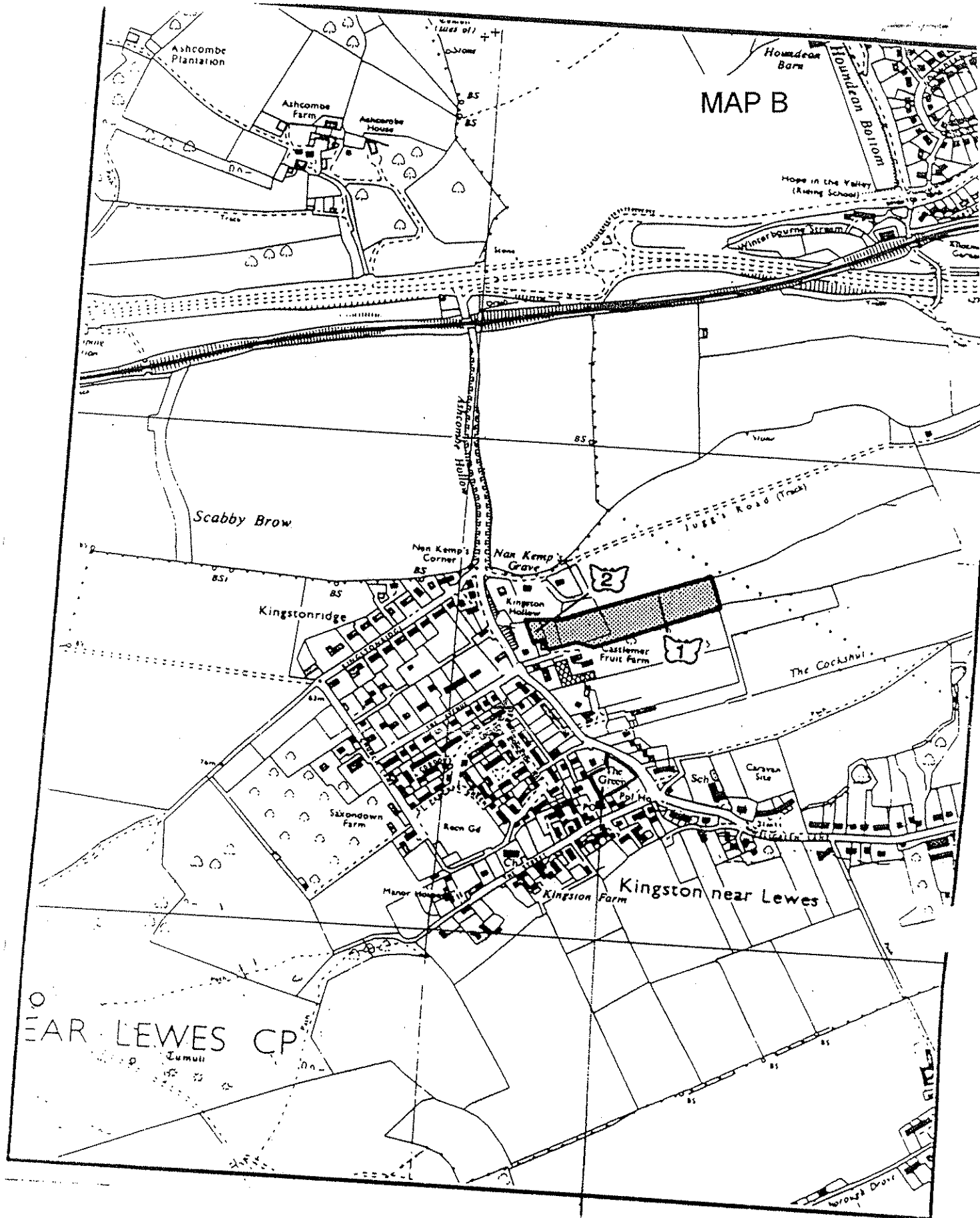
29. Are you his or her tenant?
No.

30.	Has the owner or occupier seen you on the land ?	
30a.	What did he or she say ?	
	N/A	
31.	Was permission ever sought by you for activities on the land ?	
	N/A	
31a.	If so, from whom?	
	N/A	
32.	Did anyone ever give you permission to go onto the land?	
	N/A	
32a.	If yes, when and the reason.	
	/	
33.	Have you ever been prevented from using the land?	
	No.	
33a.	If yes, when and the reason.	
	/	
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ?	
	No.	
34a.	If yes, give examples.	
	/	
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes /No
36.	Are you willing to lend them to us ?	Yes /No
37.	Have you made a separate written statement ?	Yes /No

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No Several - but they may have been contacted.

39. I have carried on the activities referred to in this questionnaire for 35.... years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed B. E. Burnell..... Date 3.1.05.....



Land referred to in application

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS
A NEW GREEN**

NAME	Professor Roger Taylor / Mrs Joyce Taylor	
ADDRESS	10 St. Paulas Green, Kingston	
POSTCODE	BN7 3LH	TELEPHONE NO. 01273 473061

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	As above ✓
2.	Address when you knew the land was used by the local inhabitants.	As above ✓
3a.	Did you sign the reverse side of 'Map B' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes No
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged inPink..... (colour)	✓
4.	Please mark the location of your house on 'Map B' with a X.	✓
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane
6.	Has it ever to your knowledge been known by any other name? If so, what name?	No
7.	How many years have you known the land?	From 1963 to present
8.	Between which years did you use it? I do not remember precisely when the land was donated by Mrs Storie Smith (now deceased) to the Parish	From c. 1965 to present Then from to

9.	Do you consider yourself to be a local inhabitant in respect of the land ?	Yes
10.	During the time you have used the land has the general pattern of use remained basically the same?	Yes
11	What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- | | |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA | <input type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE (Parish Hall) | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE |
| <input checked="" type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> OTHER (Please state) |

12.	To your knowledge are there any public paths crossing the land ?	No
13.	How do/did you gain access to the land?	Open access.
14.	Why do you go on to this piece of land ?	Village activities eg Fete, Barbecues, Childrens Play area.
15.	How often did you use the land (apart from the public paths) ?	2-3 times a year.
16.	How often do you use the land ?	2-3 times a year
17.	What activities did you take part in ?	Fete, Barbecues, taking children to swings etc.
18.	What activities do you take part in ?	As above
19.	Does your immediate family use the land ?	Yes.

19a.	If so, what for?	See 17
20.	Do you know of any community activities that take place or have taken place on the land?	Fete, Barbeques, general play
21.	Please list them and state when and for how long they have taken place.	As above. For about 30 years.
22.	Do you participate in any of them?	Yes.
23.	Do any organisations use the land for sports or pastimes? If so please specify.	The football club used to use the land, but this was discontinued when the childrens play area was extended
24.	Do any seasonal activities take place on the land?	Yes.
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>	

- | | | | |
|-------------------------------------|------------------------|-------------------------------------|-----------------|
| <input type="checkbox"/> | | <input checked="" type="checkbox"/> | FOOTBALL |
| <input checked="" type="checkbox"/> | CHILDREN PLAYING | <input type="checkbox"/> | CRICKET |
| <input type="checkbox"/> | ROUNDERS | <input type="checkbox"/> | BIRD WATCHING |
| <input type="checkbox"/> | FISHING | <input checked="" type="checkbox"/> | PICNICKING |
| <input type="checkbox"/> | DRAWING AND PAINTING | <input type="checkbox"/> | KITE FLYING |
| <input checked="" type="checkbox"/> | DOG WALKING | <input type="checkbox"/> | PEOPLE WALKING |
| <input type="checkbox"/> | TEAM GAMES | <input type="checkbox"/> | BONFIRE PARTIES |
| <input type="checkbox"/> | PICKING BLACKBERRIES | <input type="checkbox"/> | BICYCLE RIDING |
| <input checked="" type="checkbox"/> | COMMUNITY CELEBRATIONS | <input type="checkbox"/> | CAROL SINGING |
| <input checked="" type="checkbox"/> | FETES | | |
| <input type="checkbox"/> | OTHER (Please state) | | |

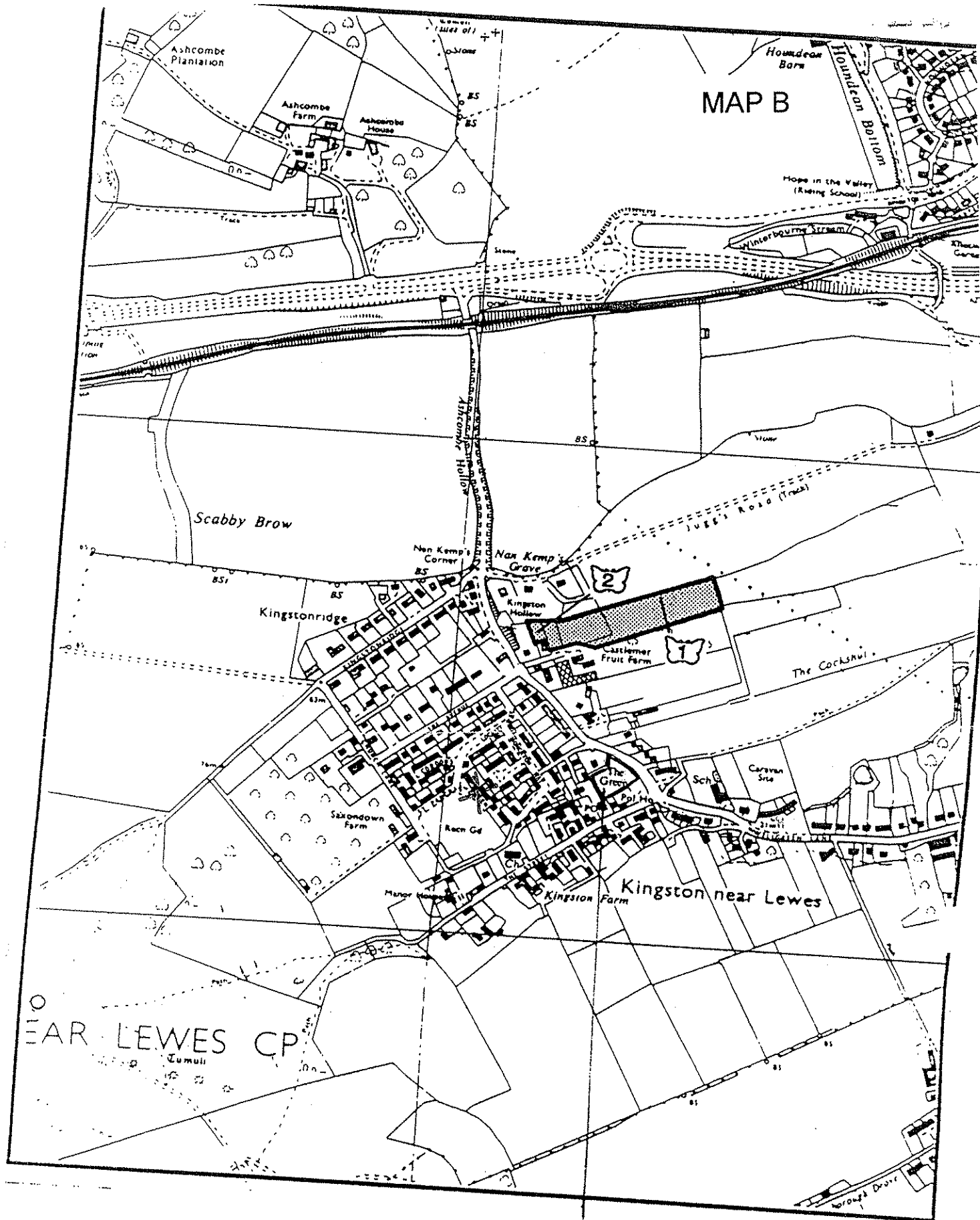
26.	Do you know who is the owner of the land?	Kingston Parish Council
27.	Do you know who is the occupier of the land?	Kingston Parish Council
28.	Are you his or her employee?	No
29.	Are you his or her tenant?	No

30.	Has the owner or occupier seen you on the land ?		NA
30a.	What did he or she say ?		NA
31.	Was permission ever sought by you for activities on the land ?		
	No		
31a.	If so, from whom?		
	/		
32.	Did anyone ever give you permission to go onto the land?		
	No		
32a.	If yes, when and the reason.		
	/		
33.	Have you ever been prevented from using the land?		
	No		
33a.	If yes, when and the reason.		
	/		
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ?		
	No		
34a.	If yes, give examples.		
	/		
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes/No	
36.	Are you willing to lend them to us ?	Yes/No	
37.	Have you made a separate written statement ?	Yes/No	

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No

39. I have carried on the activities referred to in this questionnaire for ~~38~~ 38... years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed M. Taylor Date 3 Feb 2005
 (& Joyce Taylor) 3rd February, 2005



Land referred to in application

4 Ack

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS
A NEW GREEN**

NAME	JOHN D. CATTERMOLE MR		
ADDRESS	1/2 ST. PANCRAS GREEN. KINGSTON. LEWES.		
POSTCODE	BN7 3CH	TELEPHONE NO.	01273 472760

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	AS ABOVE
2.	Address when you knew the land was used by the local inhabitants.	AS ABOVE
3a.	Did you sign the reverse side of 'Map B', confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/ No
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in ... RED ... (colour)	
4.	Please mark the location of your house on 'Map B' with a X.	
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane
6.	Has it ever to your knowledge been known by any other name? If so, what name?	No
7.	How many years have you known the land?	From 1965... to 2005...
8.	Between which years did you use it?	From 1970... to 2005... Then from to

9.	Do you consider yourself to be a local inhabitant in respect of the land ?	<i>YES</i>
10.	During the time you have used the land has the general pattern of use remained basically the same?	<i>YES</i>
11	What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- | | |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA | <input type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input checked="" type="checkbox"/> RESIDENTS' ASSOCIATION | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE |
| <input checked="" type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> OTHER (Please state) |

12.	To your knowledge are there any public paths crossing the land ?	<i>NO</i>
13.	How do/did you gain access to the land?	<i>FROM THE JAGGS CAR PARK. OR OVER THE STYLE IN ASHCOMBE LANE</i>
14.	Why do you go on to this piece of land ?	<i>TO GAIN ACCESS TO THE CHILDRENS PLAY AREA. TO ATTEND VILLAGE FETE. TO WALK</i>
15.	How often did you use the land (apart from the public paths) ?	<i>VERY SELDOM.</i>
16.	How often do you use the land ?	<i>VERY SELDOM</i>
17.	What activities did you take part in ?	<i>VILLAGE FETE .</i>
18.	What activities do you take part in ?	<i>VILLAGE FETE .</i>
19.	Does your immediate family use the land ?	<i>YES .</i>

19a.	If so, what for ?	CHILDRENS PLAY AREA.
20.	Do you know of any community activities that take place or have taken place on the land ?	YES
21.	Please list them and state when and for how long they have taken place.	VILLAGE FETE. ONCE A YEAR. FOR MANY YEARS
22.	Do you participate in any of them ?	YES
23.	Do any organisations use the land for sports or pastimes? If so please specify.	UNCERTAIN
24.	Do any seasonal activities take place on the land?	NOT CERTAIN
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>	

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|-------------------------------------|------------------------|-------------------------------------|-----------------|
| <input type="checkbox"/> | CHILDREN PLAYING | <input type="checkbox"/> | FOOTBALL |
| <input type="checkbox"/> | ROUNDERS | <input type="checkbox"/> | CRICKET |
| <input type="checkbox"/> | FISHING | <input type="checkbox"/> | BIRD WATCHING |
| <input type="checkbox"/> | DRAWING AND PAINTING | <input checked="" type="checkbox"/> | PICNICKING |
| <input checked="" type="checkbox"/> | DOG WALKING | <input type="checkbox"/> | KITE FLYING |
| <input type="checkbox"/> | TEAM GAMES | <input checked="" type="checkbox"/> | PEOPLE WALKING |
| <input type="checkbox"/> | PICKING BLACKBERRIES | <input type="checkbox"/> | BONFIRE PARTIES |
| <input type="checkbox"/> | COMMUNITY CELEBRATIONS | <input type="checkbox"/> | BICYCLE RIDING |
| <input checked="" type="checkbox"/> | FETES | <input type="checkbox"/> | CAROL SINGING |
| <input type="checkbox"/> | OTHER (Please state) | | |

26.	Do you know who is the owner of the land?	Kingston Parish Council
27.	Do you know who is the occupier of the land?	Kingston Parish Council
28.	Are you his or her employee?	No
29.	Are you his or her tenant?	No

30.	Has the owner or occupier seen you on the land ?		YES
30a.	What did he or she say ?		NOTHING
31.	Was permission ever sought by you for activities on the land ?		No.
31a.	If so, from whom?		/
32.	Did anyone ever give you permission to go onto the land?		No
32a.	If yes, when and the reason.		/
33.	Have you ever been prevented from using the land?		No.
33a.	If yes, when and the reason.		/
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ?		No
34a.	If yes, give examples.		/
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes/No	
36.	Are you willing to lend them to us ?	Yes/No	
37.	Have you made a separate written statement ?	Yes/No	

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No

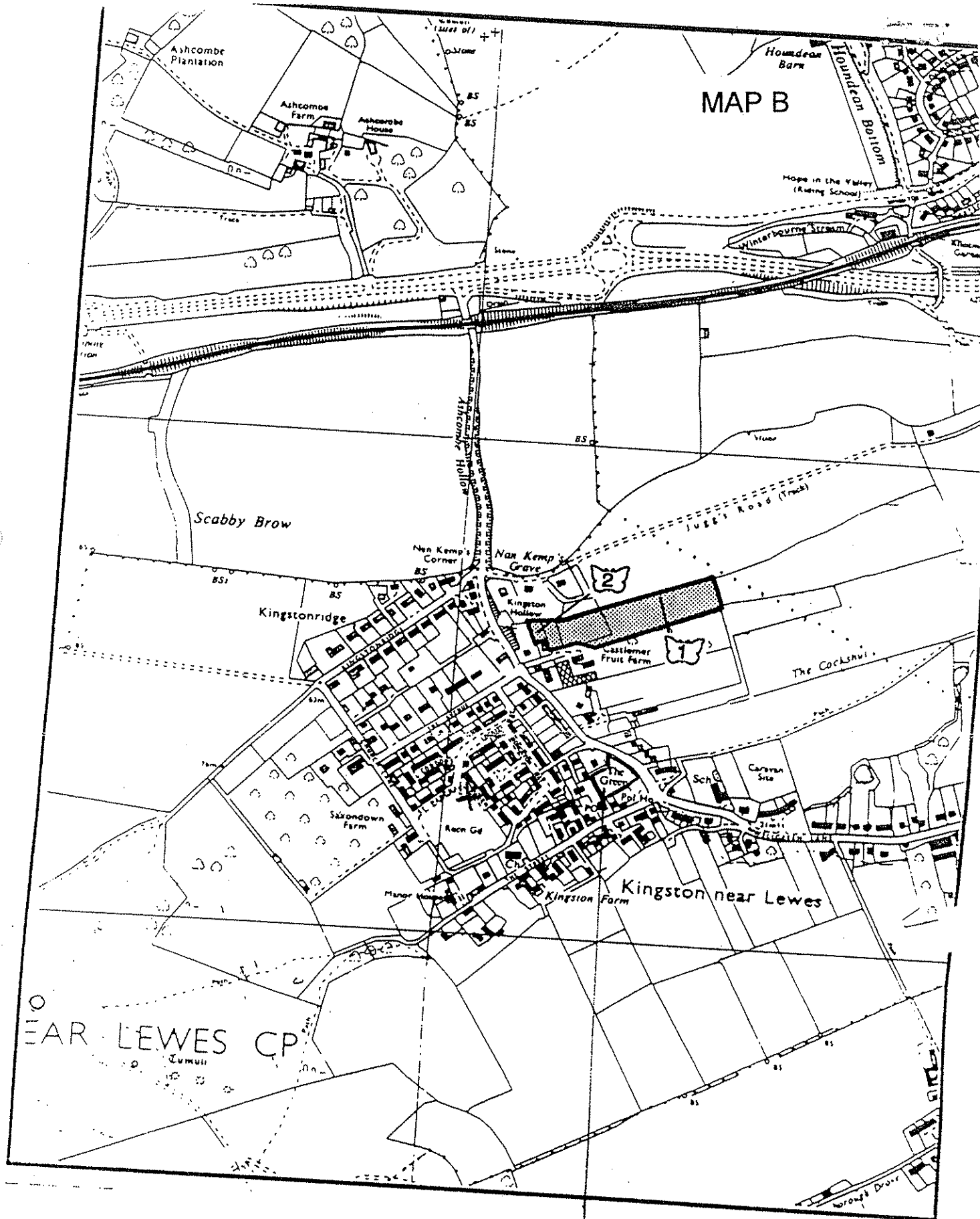
39. I have carried on the activities referred to in this questionnaire for years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed

J. D. G. K. L.

Date

FEB. 9TH. 05



**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS
A NEW GREEN**

NAME	LIONEL A SYLVIA WARD		
ADDRESS	1 ST PANCRAS GREEN KINGSTON LEMES		
POSTCODE	BN13 6H	TELEPHONE NO.	01273 477673

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	AS ABOVE
2.	Address when you knew the land was used by the local inhabitants.	AS ABOVE
3a.	Did you sign the reverse side of 'Map B', confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/No <input checked="" type="checkbox"/> No
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in (colour)	YES
4.	Please mark the location of your house on 'Map B' with a X.	
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane
6.	Has it ever to your knowledge been known by any other name? If so, what name?	VILLAGE GREEN SMALL GREEN
7.	How many years have you known the land?	From 1977 to 2005
8.	Between which years did you use it?	From 1977 to 2005 Then from to

9.	Do you consider yourself to be a local inhabitant in respect of the land ?	yes
10.	During the time you have used the land has the general pattern of use remained basically the same?	yes
11	What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- | | |
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| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA | <input type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE |
| <input checked="" type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> OTHER (Please state) |

12.	To your knowledge are there any public paths crossing the land ?	NO
13.	How do/did you gain access to the land?	FREE ACCESS
14.	Why do you go on to this piece of land ?	LEISURE
15.	How often did you use the land (apart from the public paths) ?	MONTHLY
16.	How often do you use the land ?	MONTHLY
17.	What activities did you take part in ?	VILLAGE FETE FOOTBALL CHILDREN PLAYGROUND
18.	What activities do you take part in ?	
19.	Does your immediate family use the land ?	yes

19a.	If so, what for ?	see 17/18
20.	Do you know of any community activities that take place or have taken place on the land ?	VILLAGE FETE'S
21.	Please list them and state when and for how long they have taken place.	MANY YEARS
22.	Do you participate in any of them ?	YES
23.	Do any organisations use the land for sports or pastimes? If so please specify.	PLAY GROUP
24.	Do any seasonal activities take place on the land?	FETE
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>	

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|-------------------------------------|------------------------|-------------------------------------|-----------------|
| <input type="checkbox"/> | | <input checked="" type="checkbox"/> | FOOTBALL |
| <input type="checkbox"/> | | <input type="checkbox"/> | CRICKET |
| <input checked="" type="checkbox"/> | CHILDREN PLAYING | <input checked="" type="checkbox"/> | BIRD WATCHING |
| <input checked="" type="checkbox"/> | ROUNDERS | <input checked="" type="checkbox"/> | PICNICKING |
| <input type="checkbox"/> | FISHING | <input checked="" type="checkbox"/> | KITE FLYING |
| <input type="checkbox"/> | DRAWING AND PAINTING | <input checked="" type="checkbox"/> | PEOPLE WALKING |
| <input checked="" type="checkbox"/> | DOG WALKING | <input type="checkbox"/> | BONFIRE PARTIES |
| <input checked="" type="checkbox"/> | TEAM GAMES | <input checked="" type="checkbox"/> | BICYCLE RIDING |
| <input type="checkbox"/> | PICKING BLACKBERRIES | <input type="checkbox"/> | CAROL SINGING |
| <input checked="" type="checkbox"/> | COMMUNITY CELEBRATIONS | | |
| <input checked="" type="checkbox"/> | FETES | | |
| <input type="checkbox"/> | OTHER (Please state) | | |

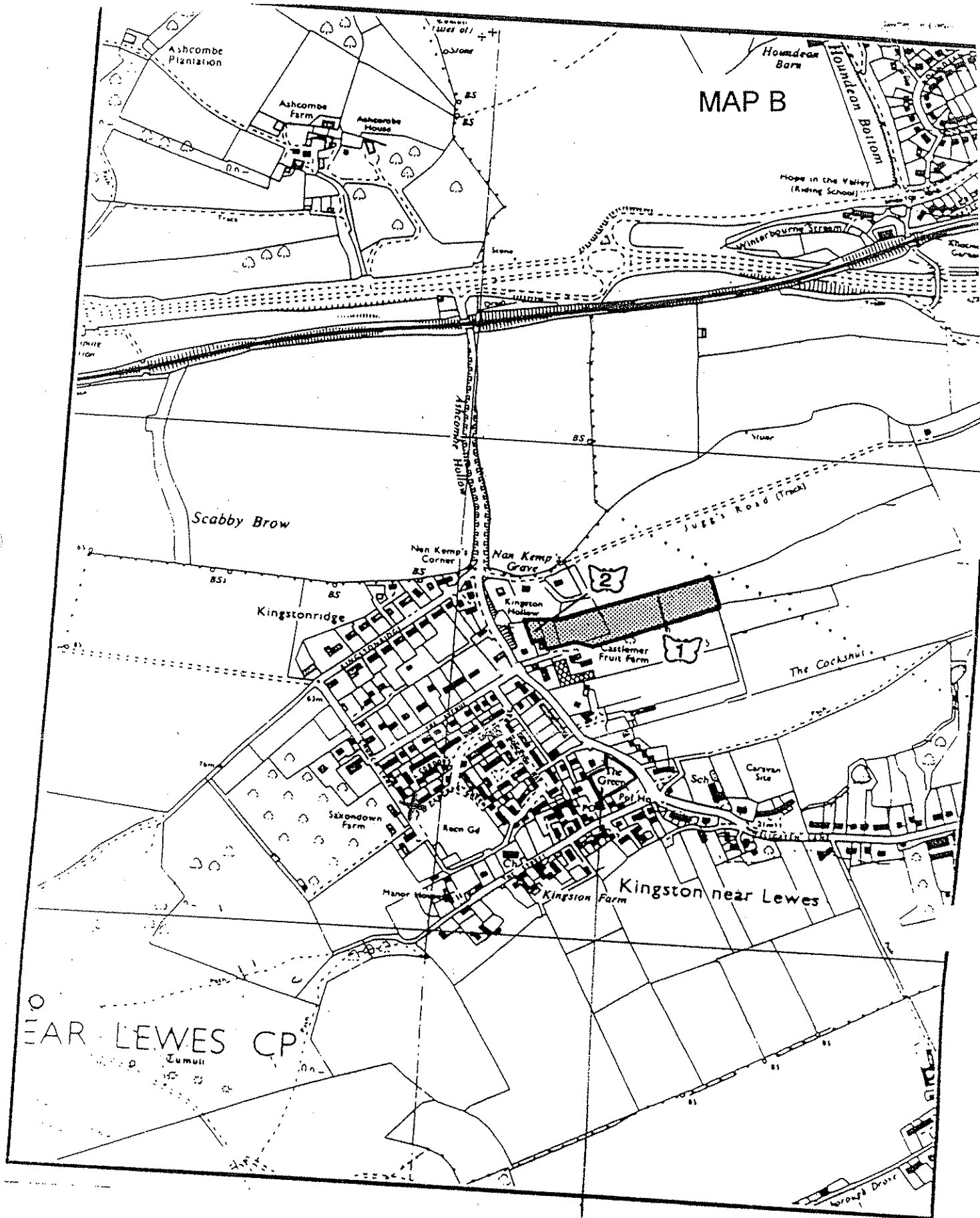
26.	Do you know who is the owner of the land?	Kingston Parish Council
27.	Do you know who is the occupier of the land?	Kingston Parish Council
28.	Are you his or her employee?	NO
29.	Are you his or her tenant?	NO

30. Has the owner or occupier seen you on the land ?		N/A
30a. What did he or she say ?		N/A
31. Was permission ever sought by you for activities on the land ?		N/A
31a. If so, from whom?		N/A
32. Did anyone ever give you permission to go onto the land?		N/A
32a. If yes, when and the reason.		N/A
33. Have you ever been prevented from using the land?		N/A
33a. If yes, when and the reason.		N/A
34. Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ?		NO
34a. If yes, give examples.		
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes/ No
36.	Are you willing to lend them to us ?	Yes/ No
37.	Have you made a separate written statement ?	Yes/ No

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No

39. I have carried on the activities referred to in this questionnaire for ...27... years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

SignedLaward..... Date3.2.05.....



Land referred to in application

EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS A NEW GREEN

NAME	A.R. HEATH MT. HEATH		
ADDRESS	2 CORDONS KINGSTON, LEWES		
POSTCODE	BN7 3LQ	TELEPHONE NO.	

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	AS ABOVE
2.	Address when you knew the land was used by the local inhabitants.	AS ABOVE
3a.	Did you sign the reverse side of 'Map B', confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/No <input checked="" type="checkbox"/> No
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in (colour)	<input checked="" type="checkbox"/>
4.	Please mark the location of your house on 'Map B' with a X. <input checked="" type="checkbox"/>	
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane
6.	Has it ever to your knowledge been known by any other name? If so, what name?	NO
7.	How many years have you known the land?	From 1963 to PRESENT
8.	Between which years did you use it?	From 1963 to PRESENT Then from to

9.	Do you consider yourself to be a local inhabitant in respect of the land ?	YES
10.	During the time you have used the land has the general pattern of use remained basically the same?	YES
11	What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- ☒ SCHOOL CATCHMENT AREA
- ☒ LOCAL SCHOOL
- ☐ RESIDENTS' ASSOCIATION
- ☐ COMMUNITY CENTRE
- ☒ LOCAL CHURCH OR PLACE OF WORSHIP
- ☒ SPORTS FACILITY
- ☐ LOCAL SHOPS

- ☒ AREA POLICEMAN
- ☐ DOCTOR'S SURGERY
- ☒ COMMUNITY ACTIVITIES
- ☒ NEIGHBOURHOOD WATCH
- ☐ A CENTRAL FEATURE
- ☐ SCOUT HUT
- ☐ OTHER (Please state)

12.	To your knowledge are there any public paths crossing the land ?
13.	How do/did you gain access to the land? VIA JOGGS CAR PARK
14.	Why do you go on to this piece of land ? VILLAGE ACTIVITIES
15.	How often did you use the land (apart from the public paths) ?
16.	How often do you use the land ? OCCASIONALLY
17.	What activities did you take part in ?
18.	What activities do you take part in ?
19.	Does your immediate family use the land ?

19a.	If so, what for ?
20.	Do you know of any community activities that take place or have taken place on the land ? YES
21.	Please list them and state when and for how long they have taken place. SOCIAL , FETES , SPORT
22.	Do you participate in any of them ? OCCASIONALLY
23.	Do any organisations use the land for sports or pastimes? If so please specify.
24.	Do any seasonal activities take place on the land?
25	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>

- | | | |
|-------------------------------------|--|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> CHILDREN PLAYING | <input checked="" type="checkbox"/> FOOTBALL |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> ROUNDEERS | <input type="checkbox"/> CRICKET |
| <input type="checkbox"/> | <input type="checkbox"/> FISHING | <input type="checkbox"/> BIRD WATCHING |
| <input type="checkbox"/> | <input type="checkbox"/> DRAWING AND PAINTING | <input checked="" type="checkbox"/> PICNICKING |
| <input type="checkbox"/> | <input type="checkbox"/> DOG WALKING | <input type="checkbox"/> KITE FLYING |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> TEAM GAMES | <input type="checkbox"/> PEOPLE WALKING |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> PICKING BLACKBERRIES | <input type="checkbox"/> BONFIRE PARTIES |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> COMMUNITY CELEBRATIONS | <input type="checkbox"/> BICYCLE RIDING |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> FETES | <input type="checkbox"/> CAROL SINGING |
| <input type="checkbox"/> | <input type="checkbox"/> OTHER (Please state) | |

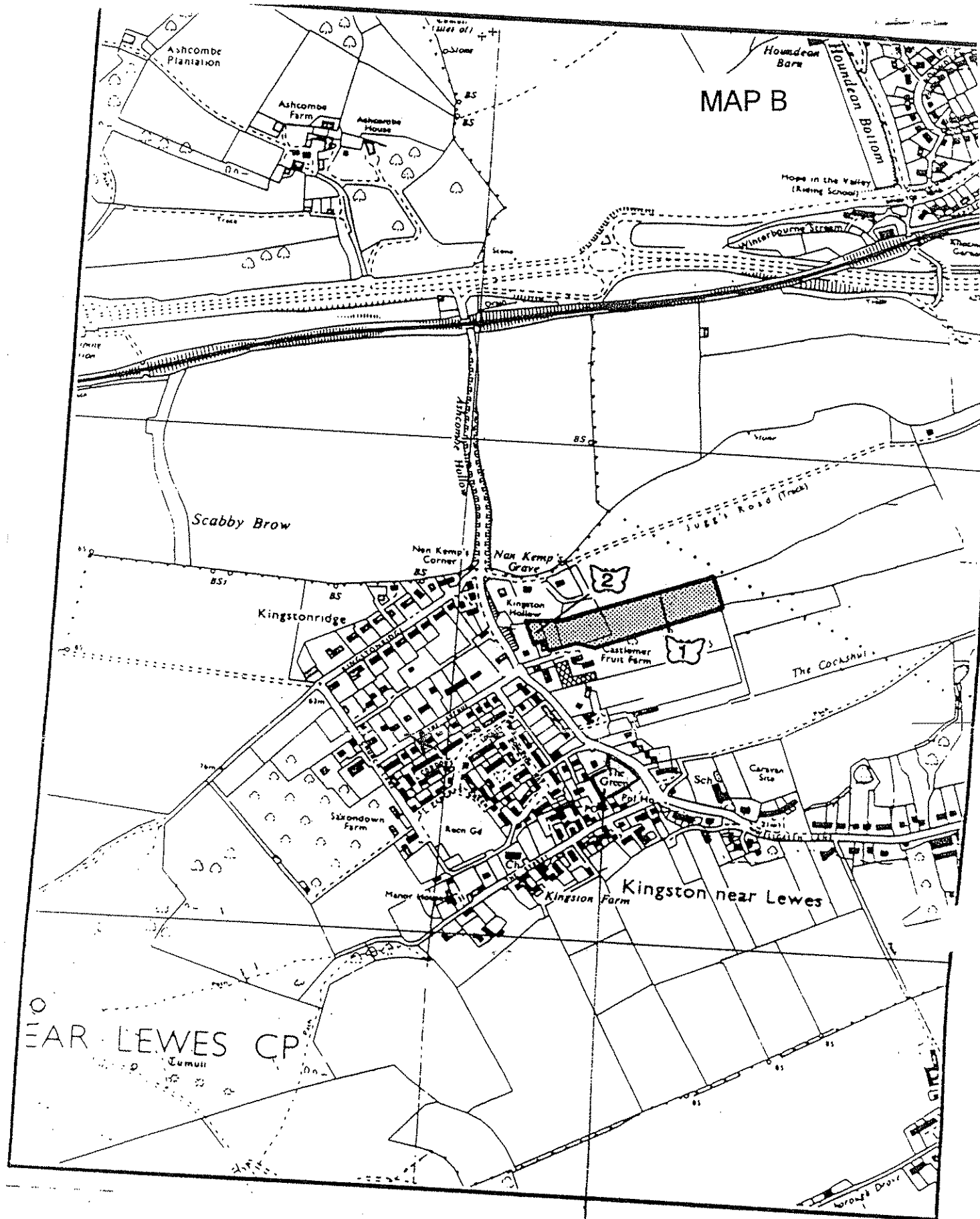
26	Do you know who is the owner of the land?	Kingston Parish Council
27	Do you know who is the occupier of the land?	Kingston Parish Council
28	Are you his or her employee?	NO
29	Are you his or her tenant?	NO

30. Has the owner or occupier seen you on the land ?		
30a. What did he or she say ?		
31. Was permission ever sought by you for activities on the land ? <div style="text-align: center; font-size: 1.2em; margin-top: 10px;">NO</div>		
31a. If so, from whom?		
32. Did anyone ever give you permission to go onto the land?		
32a. If yes, when and the reason.		
33. Have you ever been prevented from using the land? <div style="text-align: center; font-size: 1.2em; margin-top: 10px;">NO</div>		
33a. If yes, when and the reason.		
34. Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ? <div style="text-align: center; font-size: 1.2em; margin-top: 10px;">NO</div>		
34a. If yes, give examples.		
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes/No
36.	Are you willing to lend them to us ?	Yes/No
37.	Have you made a separate written statement ?	Yes/No

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No

39. I have carried on the activities referred to in this questionnaire for ⁴⁰ years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed AR Heath Date 2-2-05



ARHkath

Land referred to in application

EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS A NEW GREEN

NAME	Mr and Mrs G H Donald		
ADDRESS	10 CROFTS KENT (8/10) Nr. KINGS-		
POSTCODE	Bn7 3LQ	TELEPHONE NO.	01273 473735

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	AS ABOVE
2.	Address when you knew the land was used by the local inhabitants.	AS ABOVE
3a.	Did you sign the reverse side of 'Map B', confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/No <input checked="" type="checkbox"/> No
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in (colour:)	Red <input checked="" type="checkbox"/> Yes
4.	Please mark the location of your house on 'Map B' with a X. ✓	
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane ✓
6.	Has it ever to your knowledge been known by any other name? If so, what name?	No /
7.	How many years have you known the land?	From 1969 to 2005 (present date)
8.	Between which years did you use it?	From 1969 to 2005 Then from to

9. Do you consider yourself to be a local inhabitant in respect of the land? *Yes*

10. During the time you have used the land has the general pattern of use remained basically the same? *Yes*

11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.

- | | |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA | <input checked="" type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE |
| <input checked="" type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> OTHER (Please state) |

12. To your knowledge are there any public paths crossing the land? *No*

13. How do/did you gain access to the land? *From the adjacent footway or car parkway.*

14. Why do you go on to this piece of land? *For some children's play area or for sports or recreational facilities.*

15. How often did you use the land (apart from the public paths)? *Mostly (Mostly during time from winter)*

16. How often do you use the land? *Not regularly / Not about 10 times per year.*

17. What activities did you take part in? *Sports and Recreational*

18. What activities do you take part in? *Recreation (Walking etc.)*

19. Does your immediate family use the land? *Yes*

19a. If so, what for? *Childrens Play Area*

20. Do you know of any community activities that take place or have taken place on the land?
Village Fete and Football Match.

21. Please list them and state when and for how long they have taken place.
*Village Fete annually
Football matches weekly in winter*

22. Do you participate in any of them?
Yes

23. Do any organisations use the land for sports or pastimes? If so please specify.
*Kingston Village Football Club
(senior team)*

24. Do any seasonal activities take place on the land?
Autumn Harvest Fete

25. Please tick all the activities that you have seen taking place on the land. ☐

- | | |
|--|---|
| <input checked="" type="checkbox"/> CHILDREN PLAYING | <input checked="" type="checkbox"/> FOOTBALL |
| <input checked="" type="checkbox"/> ROUNDEERS | <input checked="" type="checkbox"/> CRICKET |
| <input type="checkbox"/> FISHING | <input type="checkbox"/> BIRD WATCHING |
| <input type="checkbox"/> DRAWING AND PAINTING | <input checked="" type="checkbox"/> PICNICKING |
| <input checked="" type="checkbox"/> DOG WALKING | <input checked="" type="checkbox"/> KITE FLYING |
| <input checked="" type="checkbox"/> TEAM GAMES | <input checked="" type="checkbox"/> PEOPLE WALKING |
| <input type="checkbox"/> PICKING BLACKBERRIES | <input checked="" type="checkbox"/> BONFIRE PARTIES |
| <input checked="" type="checkbox"/> COMMUNITY CELEBRATIONS | <input checked="" type="checkbox"/> BICYCLE RIDING |
| <input checked="" type="checkbox"/> FETES | <input type="checkbox"/> CAROL SINGING |
| <input type="checkbox"/> OTHER (Please state) | |



26. Do you know who is the owner of the land?
Kingston Parish Council

27. Do you know who is the occupier of the land?
Kingston Parish Council

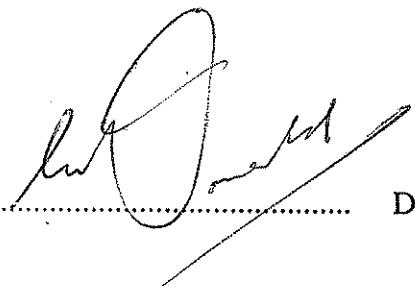
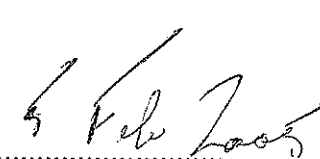
28. Are you his or her employee? *No*

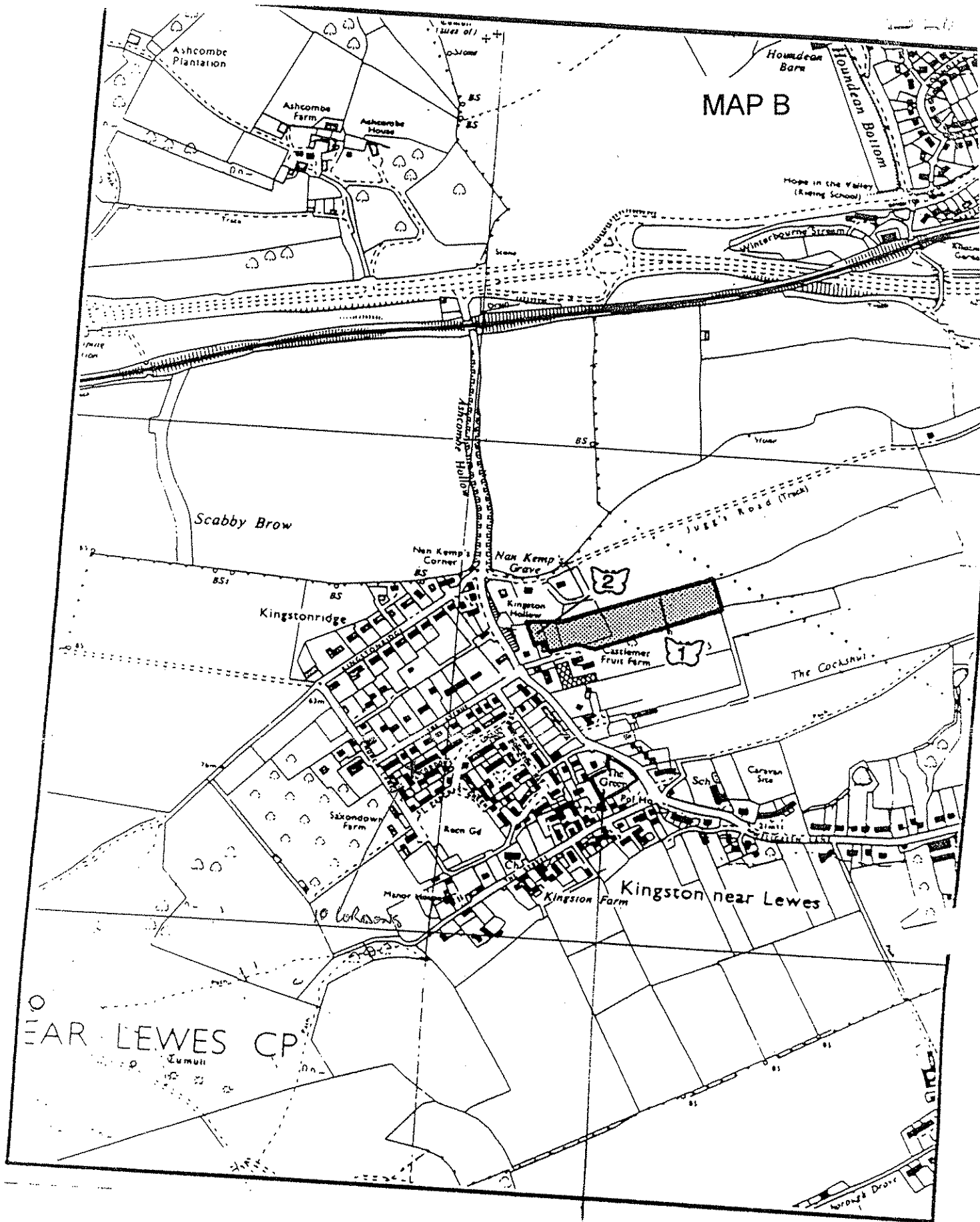
29. Are you his or her tenant? *No*

30. Has the owner or occupier seen you on the land ? No		
30a. What did he or she say ? /		
31. Was permission ever sought by you for activities on the land ? No		
31a. If so, from whom? /		
32. Did anyone ever give you permission to go onto the land? No		
32a. If yes, when and the reason. /		
33. Have you ever been prevented from using the land? No		
33a. If yes, when and the reason. /		
34. Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ? No		
34a. If yes, give examples. /		
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes/No
36.	Are you willing to lend them to us ?	Yes/No /
37.	Have you made a separate written statement ?	Yes/No

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No 

39. I have carried on the activities referred to in this questionnaire for 36 years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed  Date 



Land referred to in application

EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS A NEW GREEN

NAME	PETER & JOYCE SHARP		
ADDRESS	CASTELMER FRUIT FARM, KINGSTON UPON LENT, E. SUSSEX		
POSTCODE	BN7 3JZ	TELEPHONE NO.	01273 472524

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	AS ABOVE	
2.	Address when you knew the land was used by the local inhabitants.	AS ABOVE	
3a.	Did you sign the reverse side of 'Map B', confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/ No	
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in (colour)		
4.	Please mark the location of your house on 'Map B' with a X.		
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane	
6.	Has it ever to your knowledge been known by any other name? If so, what name?	MRS STEVIE SMITHS FIELD	
7.	How many years have you known the land?	From 1949..... to 1982 2005	
8.	Between which years did you use it?	From ...1961... to ...2005..... Then from ...1961... to 2005	

9. Do you consider yourself to be a local inhabitant in respect of the land ?
YES

10. During the time you have used the land has the general pattern of use remained basically the same?
1949-1961 PRIVATE OWNERSHIP
1961-2005 VILLAGE PLAY FIELDS

11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.

- | | |
|--|---|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA | <input type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION | <input type="checkbox"/> COMMUNITY ACTIVITIES |
| <input type="checkbox"/> COMMUNITY CENTRE | <input type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE |
| <input checked="" type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> OTHER (Please state) |

12. To your knowledge are there any public paths crossing the land ?
NO

13. How do/did you gain access to the land?
ALONG THE BANK FROM HOME BOT.

14. Why do you go on to this piece of land ?
VILLAGE FETE ETC.

15. How often did you use the land (apart from the public paths) ?
A LOT WHEN CHILDREN WERE YOUNG

16. How often do you use the land ?
NOT OFTEN NOW

17. What activities did you take part in ?
IN THE EARLY DAYS I KEPT THE GRASS CUT
AND WITH THE HELP OF MY SON TIM ERECTED SWINGS ETC.

18. What activities do you take part in ?
NOW - NONE

19. Does your immediate family use the land ?
NO

19a.	If so, what for ?
20.	Do you know of any community activities that take place or have taken place on the land ? <i>FETES BARBQUES ROUNDERS.</i>
21.	Please list them and state when and for how long they have taken place. <i>✓ ALWAYS.</i>
22.	Do you participate in any of them ? <i>YES.</i>
23.	Do any organisations use the land for sports or pastimes? If so please specify.
24.	Do any seasonal activities take place on the land?
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>


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|-------------------------------------|------------------------|-------------------------------------|-----------------|
| <input type="checkbox"/> | | <input checked="" type="checkbox"/> | FOOTBALL |
| <input checked="" type="checkbox"/> | CHILDREN PLAYING | <input checked="" type="checkbox"/> | CRICKET |
| <input checked="" type="checkbox"/> | ROUNDERS | <input type="checkbox"/> | BIRD WATCHING |
| <input type="checkbox"/> | FISHING | <input type="checkbox"/> | PICNICKING |
| <input type="checkbox"/> | DRAWING AND PAINTING | <input type="checkbox"/> | KITE FLYING |
| <input type="checkbox"/> | DOG WALKING | <input checked="" type="checkbox"/> | PEOPLE WALKING |
| <input checked="" type="checkbox"/> | TEAM GAMES | <input type="checkbox"/> | BONFIRE PARTIES |
| <input type="checkbox"/> | PICKING BLACKBERRIES | <input checked="" type="checkbox"/> | BICYCLE RIDING |
| <input checked="" type="checkbox"/> | COMMUNITY CELEBRATIONS | <input checked="" type="checkbox"/> | CAROL SINGING |
| <input checked="" type="checkbox"/> | FETES | | |
| <input type="checkbox"/> | OTHER (Please state) | | |

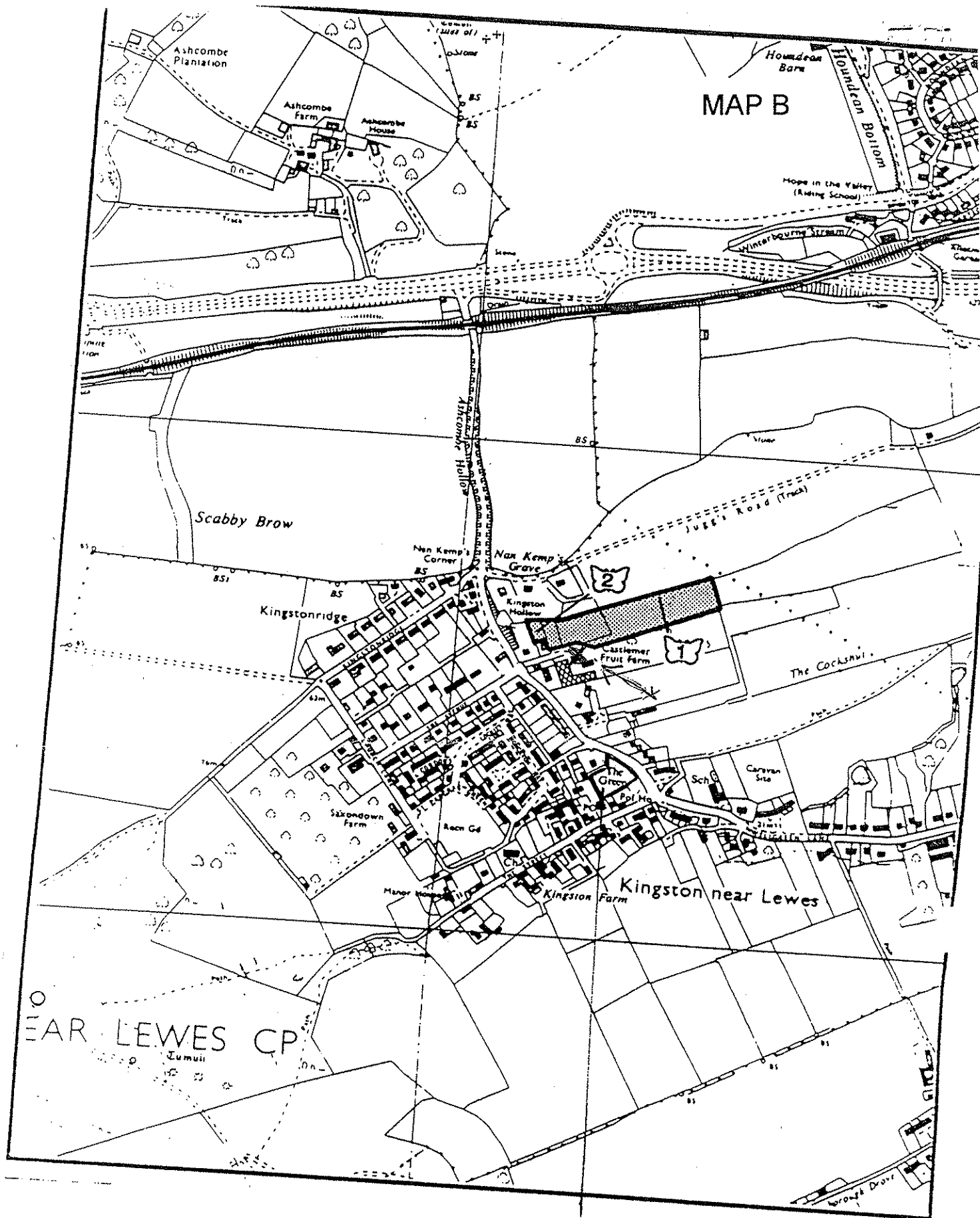
26	Do you know who is the owner of the land?	Kingston Parish Council
27	Do you know who is the occupier of the land?	Kingston Parish Council
28	Are you his or her employee?	<i>NO</i>
29	Are you his or her tenant?	<i>NO</i>

30.	Has the owner or occupier seen you on the land ?	
30a.	What did he or she say ?	
31.	Was permission ever sought by you for activities on the land ?	
31a.	If so, from whom?	
32.	Did anyone ever give you permission to go onto the land?	
32a.	If yes, when and the reason.	
33.	Have you ever been prevented from using the land?	
33a.	If yes, when and the reason.	
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ?	
34a.	If yes, give examples.	
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes/No
36.	Are you willing to lend them to us ?	Yes/No
37.	Have you made a separate written statement ?	Yes/No

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No

39. I have carried on the activities referred to in this questionnaire for ⁴⁰..... years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed  Date 6-2-05
Jayce Y. Sharp 6-2-08



Land referred to in application

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS
A NEW GREEN**

NAME	A E GREEN		
ADDRESS	20 LOCKITT WAY KINGSTON LEWES		
POSTCODE	BN7 3LG	TELEPHONE NO.	01273 475994

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	20 LOCKITT WAY
2.	Address when you knew the land was used by the local inhabitants.	20 LOCKITT WAY
3a.	Did you sign the reverse side of 'Map B', confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/No YES
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in (colour)	YES
4.	Please mark the location of your house on 'Map B' with a X.	✓
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane ✓
6.	Has it ever to your knowledge been known by any other name? If so, what name?	NO
7.	How many years have you known the land? " "	From 1969 to 2005
8.	Between which years did you use it?	From 1969 to 2005 Then from to

9.	Do you consider yourself to be a local inhabitant in respect of the land ?	YES
10.	During the time you have used the land has the general pattern of use remained basically the same?	YES
11	What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- | | |
|--|---|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA | <input checked="" type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE |
| <input type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> OTHER (Please state)
PUB (JUGGS ARMS) |

12.	To your knowledge are there any public paths crossing the land ?	NO
13.	How do/did you gain access to the land?	THROUGH GATES OR OVER A STILE
14.	Why do you go on to this piece of land ?	ENTERTAINMENT, CHILDRENS PLAY EQUIPMENT ANNUAL VILLAGE FETE, ACCESS TO JUGGS ARMS
15.	How often did you use the land (apart from the public paths) ?	EVERY WEEK
16.	How often do you use the land ?	EVERY WEEK
17.	What activities did you take part in ?	VILLAGE FETE
18.	What activities do you take part in ?	VILLAGE FETE
19.	Does your immediate family use the land ?	NOT NOW

19a.	If so, what for? N/A
20.	Do you know of any community activities that take place or have taken place on the land? VILLAGE FETE, JUNIOR FOOTBALL
21.	Please list them and state when and for how long they have taken place. SBB 20
22.	Do you participate in any of them? NBS
23.	Do any organisations use the land for sports or pastimes? If so please specify. VILLAGE FETE COMMITTEE
24.	Do any seasonal activities take place on the land? YES
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>

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|-------------------------------------|------------------------|-------------------------------------|-----------------|
| <input type="checkbox"/> | | <input checked="" type="checkbox"/> | FOOTBALL |
| <input checked="" type="checkbox"/> | CHILDREN PLAYING | <input type="checkbox"/> | CRICKET |
| <input type="checkbox"/> | ROUNDERS | <input type="checkbox"/> | BIRD WATCHING |
| <input type="checkbox"/> | FISHING | <input checked="" type="checkbox"/> | PICNICKING |
| <input type="checkbox"/> | DRAWING AND PAINTING | <input type="checkbox"/> | KITE FLYING |
| <input type="checkbox"/> | DOG WALKING | <input checked="" type="checkbox"/> | PEOPLE WALKING |
| <input checked="" type="checkbox"/> | TEAM GAMES | <input type="checkbox"/> | BONFIRE PARTIES |
| <input type="checkbox"/> | PICKING BLACKBERRIES | <input type="checkbox"/> | BICYCLE RIDING |
| <input checked="" type="checkbox"/> | COMMUNITY CELEBRATIONS | <input type="checkbox"/> | CAROL SINGING |
| <input checked="" type="checkbox"/> | FETES | | |
| <input type="checkbox"/> | OTHER (Please state) | | |

26	Do you know who is the owner of the land?	Kingston Parish Council ✓
27	Do you know who is the occupier of the land?	Kingston Parish Council ✓
28	Are you his or her employee?	NO
29	Are you his or her tenant?	NO

30.	Has the owner or occupier seen you on the land?	YES
30a.	What did he or she say?	NOTHING
31.	Was permission ever sought by you for activities on the land?	YES
31a.	If so, from whom?	KINGSTON PARISH COUNCIL
32.	Did anyone ever give you permission to go onto the land?	NO - IT HAS ALWAYS BEEN OPEN FOR USE BY THE COMMUNITY.
32a.	If yes, when and the reason.	
33.	Have you ever been prevented from using the land?	NO
33a.	If yes, when and the reason.	
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	NO - I HAVE ALWAYS UNDERSTOOD THAT IS WAS GIVEN TO THE PARISH IN 1961 WHEN THE LICENSE WAS OBTAINED FOR THE PUB (JUGGS ARMS)
34a.	If yes, give examples.	
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants?	Yes/No NO
36.	Are you willing to lend them to us?	Yes/No
37.	Have you made a separate written statement?	Yes/No NO

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No No

39. I have carried on the activities referred to in this questionnaire for 35 years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed AB Jones Date 04/02/05

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS
A NEW GREEN**

NAME	MRS. MARY LOUGHRAN		
ADDRESS	8 ST. PANCRAS GREEN KINGSTON LEWES		
POSTCODE	BN7 3LH	TELEPHONE NO.	01273 476276

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	8, ST. PANCRAS GREEN KINGSTON
2.	Address when you knew the land was used by the local inhabitants.	" " "
3a.	Did you sign the reverse side of 'Map B' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/No
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in (colour)	YES
4.	Please mark the location of your house on 'Map B' with a X.	
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane
6.	Has it ever to your knowledge been known by any other name? If so, what name?	NO
7.	How many years have you known the land?	From 1963.... to 2005
8.	Between which years did you use it?	From 1963.... to Then from to 2005

9.	Do you consider yourself to be a local inhabitant in respect of the land?	<i>YES</i>
10.	During the time you have used the land has the general pattern of use remained basically the same?	<i>YES</i>
11	What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- | | |
|--|---|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA | <input type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION | <input type="checkbox"/> COMMUNITY ACTIVITIES |
| <input type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE |
| <input checked="" type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> OTHER (Please state) |

12.	To your knowledge are there any public paths crossing the land?	<i>No</i>
13.	How do/did you gain access to the land?	<i>walking</i>
14.	Why do you go on to this piece of land?	<i>I don't now</i>
15.	How often did you use the land (apart from the public paths)?	<i>frequently years ago</i>
16.	How often do you use the land?	<i>Not at all</i>
17.	What activities did you take part in?	<i>games with children</i>
18.	What activities do you take part in?	
19.	Does your immediate family use the land?	<i>Did but not now</i>

19a.	If so, what for?	<i>playing games</i>
20.	Do you know of any community activities that take place or have taken place on the land?	<i>FETES</i>
21	Please list them and state when and for how long they have taken place.	<i>since 1960's</i>
22.	Do you participate in any of them?	<i>I attend summer fete</i>
23	Do any organisations use the land for sports or pastimes? If so please specify.	
24.	Do any seasonal activities take place on the land?	<i>Summer fete</i>
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>	

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|-------------------------------------|------------------------|-------------------------------------|-----------------|
| <input type="checkbox"/> | | <input checked="" type="checkbox"/> | FOOTBALL |
| <input checked="" type="checkbox"/> | CHILDREN PLAYING | <input checked="" type="checkbox"/> | CRICKET |
| <input type="checkbox"/> | ROUNDERS | <input type="checkbox"/> | BIRD WATCHING |
| <input type="checkbox"/> | FISHING | <input checked="" type="checkbox"/> | PICNICKING |
| <input type="checkbox"/> | DRAWING AND PAINTING | <input checked="" type="checkbox"/> | KITE FLYING |
| <input type="checkbox"/> | DOG WALKING | <input type="checkbox"/> | PEOPLE WALKING |
| <input checked="" type="checkbox"/> | TEAM GAMES | <input type="checkbox"/> | BONFIRE PARTIES |
| <input type="checkbox"/> | PICKING BLACKBERRIES | <input type="checkbox"/> | BICYCLE RIDING |
| <input checked="" type="checkbox"/> | COMMUNITY CELEBRATIONS | <input type="checkbox"/> | CAROL SINGING |
| <input checked="" type="checkbox"/> | FETES | | |
| <input type="checkbox"/> | OTHER (Please state) | | |

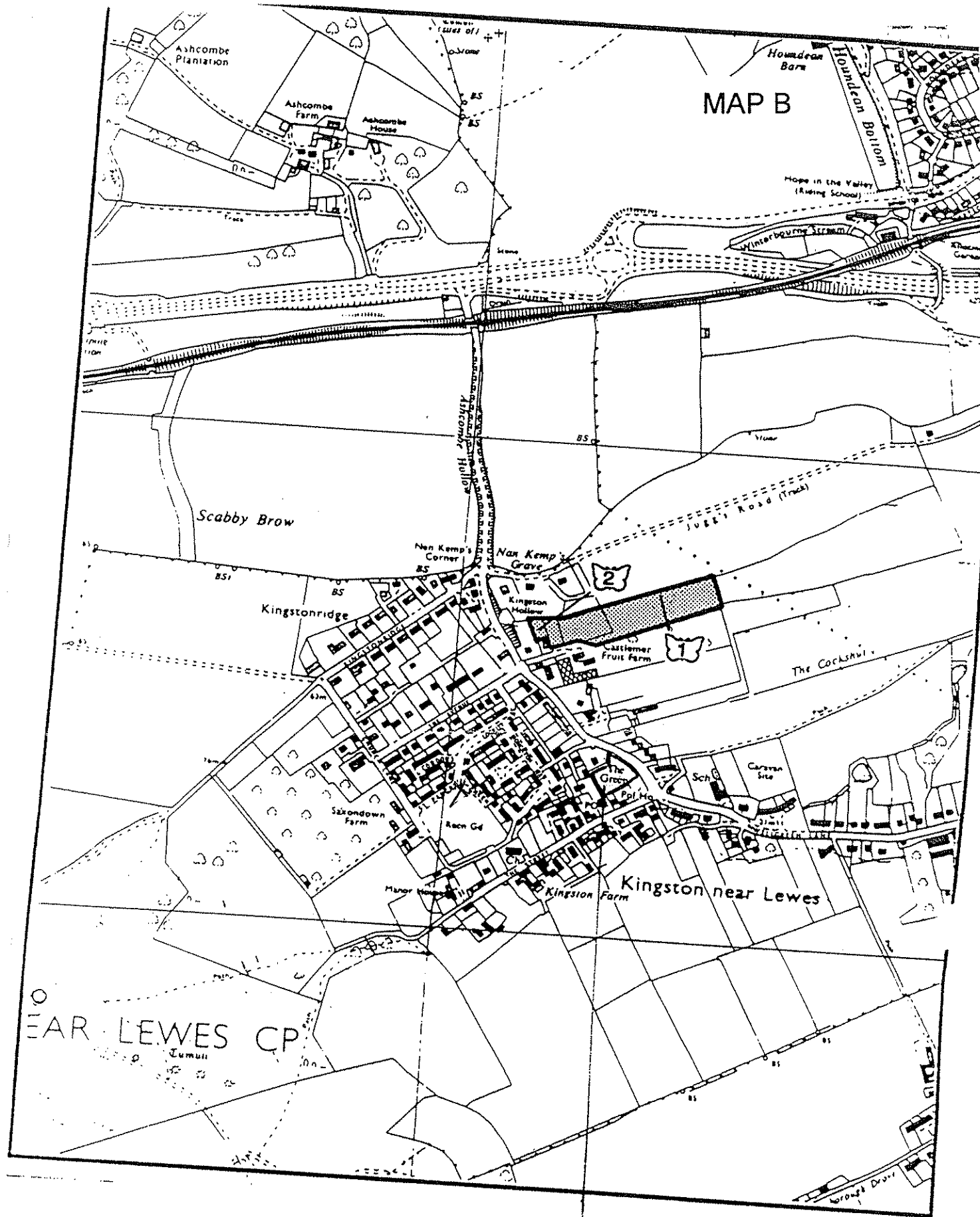
26	Do you know who is the owner of the land?	Kingston Parish Council
27	Do you know who is the occupier of the land?	Kingston Parish Council
28.	Are you his or her employee?	<i>No</i>
29	Are you his or her tenant?	<i>No</i>

30.	Has the owner or occupier seen you on the land ? <i>yes</i>	
30a.	What did he or she say ?	
31.	Was permission ever sought by you for activities on the land ?	
31a.	If so, from whom?	
32.	Did anyone ever give you permission to go onto the land?	
32a.	If yes, when and the reason.	
33.	Have you ever been prevented from using the land?	
33a.	If yes, when and the reason.	
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ? <i>No</i>	
34a.	If yes, give examples.	
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes/No
36.	Are you willing to lend them to us ?	Yes/No
37.	Have you made a separate written statement ?	Yes/No

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No

39. I have carried on the activities referred to in this questionnaire for years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed M. Long Tran Date 5/2/05



Land referred to in application

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS
A NEW GREEN**

NAME	PHIL NELLER		
ADDRESS	17 MUSHROOM FIELD		
POSTCODE	BN1 3LE	TELEPHONE NO.	472720.

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	17 MUSHROOM FIELD.	
2.	Address when you knew the land was used by the local inhabitants.	17 MUSHROOM FIELD.	
3a.	Did you sign the reverse side of 'Map B', confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/ No	
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in (colour)		
4.	Please mark the location of your house on 'Map B' with a X.		
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane	
6.	Has it ever to your knowledge been known by any other name? If so, what name?	NO	
7.	How many years have you known the land?	From 1973 to 2005.	
8.	Between which years did you use it?	From 1973 to 2005. Then from to	

9. Do you consider yourself to be a local inhabitant in respect of the land? **YES.**

10. During the time you have used the land has the general pattern of use remained basically the same?
Enlargement of Playground area prevented **NO.**
as a football pitch.

11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.

- | | |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA | <input type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE |
| <input checked="" type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> OTHER (Please state) |
| | PARISH HALL |

12. To your knowledge are there any public paths crossing the land? **NO.**

13. How do/did you gain access to the land?
over a stile or through gate from pub car park

14. Why do you go on to this piece of land?
Play games with grand children
Use play ground equipment.

15. How often did you use the land (apart from the public paths)?
Weekly.

16. How often do you use the land?
Monthly.

17. What activities did you take part in? *Football.*
Play ground.

18. What activities do you take part in? *play ground.*

19. Does your immediate family use the land? **Yes**

19a.	If so, what for? <i>play ground</i>
20.	Do you know of any community activities that take place or have taken place on the land? <i>Fete.</i>
21.	Please list them and state when and for how long they have taken place. <i>Fete 30 years</i>
22.	Do you participate in any of them? <i>Yes</i>
23.	Do any organisations use the land for sports or pastimes? If so please specify. <i>Don't know</i>
24.	Do any seasonal activities take place on the land? <i>" "</i>
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>

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| <input type="checkbox"/> | | <input checked="" type="checkbox"/> | FOOTBALL |
| <input checked="" type="checkbox"/> | CHILDREN PLAYING | <input type="checkbox"/> | CRICKET |
| <input type="checkbox"/> | ROUNDERS | <input type="checkbox"/> | BIRD WATCHING |
| <input type="checkbox"/> | FISHING | <input type="checkbox"/> | PICNICKING |
| <input type="checkbox"/> | DRAWING AND PAINTING | <input checked="" type="checkbox"/> | KITE FLYING |
| <input type="checkbox"/> | DOG WALKING | <input type="checkbox"/> | PEOPLE WALKING |
| <input type="checkbox"/> | TEAM GAMES | <input type="checkbox"/> | BONFIRE PARTIES |
| <input type="checkbox"/> | PICKING BLACKBERRIES | <input type="checkbox"/> | BICYCLE RIDING |
| <input checked="" type="checkbox"/> | COMMUNITY CELEBRATIONS | <input type="checkbox"/> | CAROL SINGING |
| <input checked="" type="checkbox"/> | FETES | | |
| <input type="checkbox"/> | OTHER (Please state) | | |

26	Do you know who is the owner of the land?	Kingston Parish Council
27	Do you know who is the occupier of the land?	Kingston Parish Council
28	Are you his or her employee?	<i>NO</i>
29	Are you his or her tenant?	<i>NO</i>

30.	Has the owner or occupier seen you on the land ?		Yes.
30a.	What did he or she say ?		
31.	Was permission ever sought by you for activities on the land ?		
	No		
31a.	If so, from whom?		
	No		
32.	Did anyone ever give you permission to go onto the land?		
	No		
32a.	If yes, when and the reason.		
	No		
33.	Have you ever been prevented from using the land?		
	No		
33a.	If yes, when and the reason.		
	No		
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ?		
	No.		
34a.	If yes, give examples.		
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes/No	
36.	Are you willing to lend them to us ?	Yes/No	
37.	Have you made a separate written statement ?	Yes/No	

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No

39. I have carried on the activities referred to in this questionnaire for years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed P.H. Neller Date 2/2/2005



Land referred to in application

n. Ack

EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS A NEW GREEN

NAME	JOHN CROSSLAND		
ADDRESS	15 LOCKITT WAY HINASTON LEWES		
POSTCODE	BN7 3LG	TELEPHONE NO.	

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	As above	
2.	Address when you knew the land was used by the local inhabitants.	As above	
3a.	Did you sign the reverse side of 'Map B', confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/No	No
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged inRed..... (colour)		yes
4.	Please mark the location of your house on 'Map B' with a X.	✓	
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane ✓	
6.	Has it ever to your knowledge been known by any other name? If so, what name?	✓	
7.	How many years have you known the land?	From 1963... to Present	
8.	Between which years did you use it?	From ...1963... to ...Present... Then from to	

9.	Do you consider yourself to be a local inhabitant in respect of the land ?	<i>Yes</i>
10.	During the time you have used the land has the general pattern of use remained basically the same?	<i>Yes</i>
11	What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

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|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA | <input type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE |
| <input checked="" type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> OTHER (Please state) |

12.	To your knowledge are there any public paths crossing the land ?	<i>No</i>
13.	How do/did you gain access to the land?	<i>Gate</i>
14.	Why do you go on to this piece of land ?	<i>Recreation</i>
15.	How often did you use the land (apart from the public paths) ?	<i>Annually.</i>
16.	How often do you use the land ?	<i>Annually</i>
17.	What activities did you take part in ?	<i>Village fete</i>
18.	What activities do you take part in ?	<i>ditto</i>
19	Does your immediate family use the land ?	<i>Yes</i>

19a.	If so, what for? <i>Children's playground apparatus</i>
20.	Do you know of any community activities that take place or have taken place on the land? <i>Yes</i>
21.	Please list them and state when and for how long they have taken place. <i>Annual fete school sports</i>
22.	Do you participate in any of them? <i>Yes</i>
23.	Do any organisations use the land for sports or pastimes? If so please specify. <i>School -</i>
24.	Do any seasonal activities take place on the land? <i>see above</i>
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>

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|-------------------------------------|------------------------|--------------------------|-----------------|
| <input type="checkbox"/> | | <input type="checkbox"/> | |
| <input checked="" type="checkbox"/> | CHILDREN PLAYING | <input type="checkbox"/> | FOOTBALL |
| <input type="checkbox"/> | ROUNDERS | <input type="checkbox"/> | CRICKET |
| <input type="checkbox"/> | FISHING | <input type="checkbox"/> | BIRD WATCHING |
| <input type="checkbox"/> | DRAWING AND PAINTING | <input type="checkbox"/> | PICNICKING |
| <input checked="" type="checkbox"/> | DOG WALKING | <input type="checkbox"/> | KITE FLYING |
| <input type="checkbox"/> | TEAM GAMES | <input type="checkbox"/> | PEOPLE WALKING |
| <input type="checkbox"/> | PICKING BLACKBERRIES | <input type="checkbox"/> | BONFIRE PARTIES |
| <input type="checkbox"/> | COMMUNITY CELEBRATIONS | <input type="checkbox"/> | BICYCLE RIDING |
| <input checked="" type="checkbox"/> | FETES | <input type="checkbox"/> | CAROL SINGING |
| <input type="checkbox"/> | OTHER (Please state) | | |

26.	Do you know who is the owner of the land? Kingston Parish Council
27.	Do you know who is the occupier of the land? Kingston Parish Council
28.	Are you his or her employee? <i>No</i>
29.	Are you his or her tenant? <i>No</i>

30.	Has the owner or occupier seen you on the land ?	
30a.	What did he or she say ?	
31.	Was permission ever sought by you for activities on the land ?	
31a.	If so, from whom?	
32.	Did anyone ever give you permission to go onto the land?	
32a.	If yes, when and the reason.	
33.	Have you ever been prevented from using the land?	
33a.	If yes, when and the reason.	
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ?	
34a.	If yes, give examples.	
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes/No
36.	Are you willing to lend them to us ?	Yes/No
37.	Have you made a separate written statement ?	Yes/No

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No

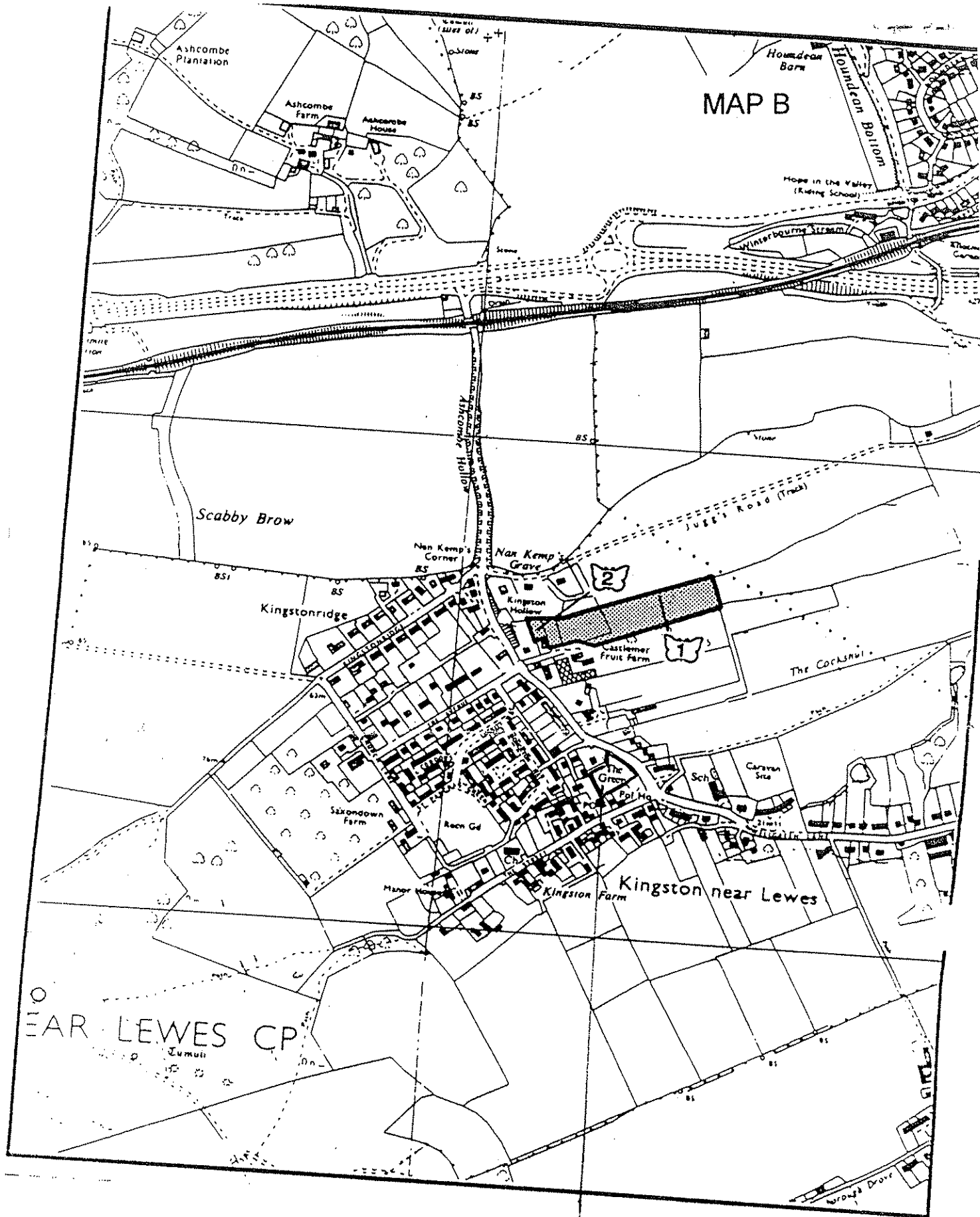
39. I have carried on the activities referred to in this questionnaire for ⁴²... years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed

[Signature]

Date

6/2/05



Land referred to in application

EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS A NEW GREEN

NAME	Dr P Birmingham		
ADDRESS	Bronsate The Avenue Kingston		
POSTCODE	BN17 3LW	TELEPHONE NO.	X Doreaby

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	As above
2.	Address when you knew the land was used by the local inhabitants.	As above
3a.	Did you sign the reverse side of 'Map B' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/No
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in (colour)	agree
4.	Please mark the location of your house on 'Map B' with a X.	
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane
6.	Has it ever to your knowledge been known by any other name? If so, what name?	No
7.	How many years have you known the land?	1983 to 2005 From to
8.	Between which years did you use it?	1983 to 2005 From to Then from to

9.	Do you consider yourself to be a local inhabitant in respect of the land ?	Yes
10.	During the time you have used the land has the general pattern of use remained basically the same?	Yes
11	What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

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| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA | <input checked="" type="checkbox"/> AREA POLICEMAN |
| <input checked="" type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input checked="" type="checkbox"/> RESIDENTS' ASSOCIATION | <input type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE |
| <input checked="" type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input checked="" type="checkbox"/> OTHER (Please state) |
| | Dnb. |

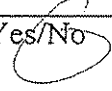
12.	To your knowledge are there any public paths crossing the land ?	No
13.	How do/did you gain access to the land?	direct from road
14.	Why do you go on to this piece of land ?	Village Fete
15.	How often did you use the land (apart from the public paths) ?	yearly
16.	How often do you use the land ?	yearly.
17.	What activities did you take part in ?	Village Fete
18.	What activities do you take part in ?	Fete
19	Does your immediate family use the land ?	Yes

19a.	If so, what for ?	Fete
20.	Do you know of any community activities that take place or have taken place on the land ?	Fete childrens play area
21.	Please list them and state when and for how long they have taken place.	Fete childrens play 20 yrs +
22.	Do you participate in any of them ?	yes
23.	Do any organisations use the land for sports or pastimes? If so please specify.	Parish Council.
24.	Do any seasonal activities take place on the land?	Fete
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>	

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| <input checked="" type="checkbox"/> CHILDREN PLAYING | <input type="checkbox"/> FOOTBALL |
| <input checked="" type="checkbox"/> ROUNDERS | <input type="checkbox"/> CRICKET |
| <input type="checkbox"/> FISHING | <input type="checkbox"/> BIRD WATCHING |
| <input type="checkbox"/> DRAWING AND PAINTING | <input checked="" type="checkbox"/> PICNICKING |
| <input checked="" type="checkbox"/> DOG WALKING | <input type="checkbox"/> KITE FLYING |
| <input type="checkbox"/> TEAM GAMES | <input checked="" type="checkbox"/> PEOPLE WALKING |
| <input type="checkbox"/> PICKING BLACKBERRIES | <input type="checkbox"/> BONFIRE PARTIES |
| <input type="checkbox"/> COMMUNITY CELEBRATIONS | <input type="checkbox"/> BICYCLE RIDING |
| <input checked="" type="checkbox"/> FETES | <input type="checkbox"/> CAROL SINGING |
| <input type="checkbox"/> OTHER (Please state) | |

26.	Do you know who is the owner of the land?	Kingston Parish Council
27.	Do you know who is the occupier of the land?	Kingston Parish Council
28.	Are you his or her employee?	no
29.	Are you his or her tenant?	no

30.	Has the owner or occupier seen you on the land ? N/A	
30a.	What did he or she say ? N/A	
31.	Was permission ever sought by you for activities on the land ? no	
31a.	If so, from whom? N/A	
32.	Did anyone ever give you permission to go onto the land? N/A	
32a.	If yes, when and the reason. N/A	
33.	Have you ever been prevented from using the land? no	
33a.	If yes, when and the reason.	
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ? no	
34a.	If yes, give examples.	
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes/No <u>No</u>
36.	Are you willing to lend them to us ?	Yes/No
37.	Have you made a separate written statement ?	Yes/No <u>No</u>

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No 

39. I have carried on the activities referred to in this questionnaire for 21 years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed  Date 4 2 05

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS
A NEW GREEN**

NAME	PROF & MRS B.V. JAYAWANT	
ADDRESS	1 CHURCH LANE KINGSTON NR LEWES	
POSTCODE	BN7 3LN	TELEPHONE NO. 01273 474907

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	1 CHURCH LANE KINGSTON
2.	Address when you knew the land was used by the local inhabitants.	1 CHURCH LANE KINGSTON
3a.	Did you sign the reverse side of 'Map B' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/ No
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in (colour)	YES
4.	Please mark the location of your house on 'Map B' with a X.	
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane
6.	Has it ever to your knowledge been known by any other name? If so, what name?	LITTLE GREEN
7.	How many years have you known the land?	From Aug. 1965 to ... Present
8.	Between which years did you use it?	From AUG. 1965 to ... PRESENT Then from to

9.	Do you consider yourself to be a local inhabitant in respect of the land ?	YES
10.	During the time you have used the land has the general pattern of use remained basically the same?	YES
11	What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

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| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA | <input type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE VILLAGE HALL | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE |
| <input checked="" type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> OTHER (Please state) |
| | TENNIS PAVILION |

12.	To your knowledge are there any public paths crossing the land ?	NO
13.	How do/did you gain access to the land?	ASHCOMBE LANE / THE STREET
14.	Why do you go on to this piece of land ?	FETE, BARBEQUE, CHILDRENS PLAY AREA.
15.	How often did you use the land (apart from the public paths) ?	OCCASIONALLY.
16.	How often do you use the land ?	OCCASIONALLY
17.	What activities did you take part in ?	SEE ANSWER 14.
18.	What activities do you take part in ?	SEE ABOVE.
19.	Does your immediate family use the land ?	YES

19a.	If so, what for ? SEE ANSWER 14
20.	Do you know of any community activities that take place or have taken place on the land ? YES
21.	Please list them and state when and for how long they have taken place. FETE AT LEAST 40 YEARS BARBEQUE APPROX 10 YEARS
22.	Do you participate in any of them ? YES
23.	Do any organisations use the land for sports or pastimes? If so please specify. DO NOT KNOW
24.	Do any seasonal activities take place on the land? DO NOT KNOW
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>

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| <input type="checkbox"/> | | <input checked="" type="checkbox"/> | FOOTBALL |
| <input checked="" type="checkbox"/> | CHILDREN PLAYING | <input type="checkbox"/> | CRICKET |
| <input type="checkbox"/> | ROUNDERS | <input type="checkbox"/> | BIRD WATCHING |
| <input type="checkbox"/> | FISHING | <input type="checkbox"/> | PICNICKING |
| <input type="checkbox"/> | DRAWING AND PAINTING | <input type="checkbox"/> | KITE FLYING |
| <input checked="" type="checkbox"/> | DOG WALKING | <input checked="" type="checkbox"/> | PEOPLE WALKING |
| <input type="checkbox"/> | TEAM GAMES | <input type="checkbox"/> | BONFIRE PARTIES |
| <input checked="" type="checkbox"/> | PICKING BLACKBERRIES | <input type="checkbox"/> | BICYCLE RIDING |
| <input checked="" type="checkbox"/> | COMMUNITY CELEBRATIONS | <input type="checkbox"/> | CAROL SINGING |
| <input checked="" type="checkbox"/> | FETES | | |
| <input type="checkbox"/> | OTHER (Please state) | | |

26.	Do you know who is the owner of the land? Kingston Parish Council
27.	Do you know who is the occupier of the land? Kingston Parish Council
28.	Are you his or her employee? NO
29.	Are you his or her tenant? NO

30.	Has the owner or occupier seen you on the land ?		YES
30a.	What did he or she say ?		
31.	Was permission ever sought by you for activities on the land ?		
31a.	If so, from whom?		
32.	Did anyone ever give you permission to go onto the land?		
32a.	If yes, when and the reason.		
33.	Have you ever been prevented from using the land?		
33a.	If yes, when and the reason.		
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ?		
	NO		
34a.	If yes, give examples.		
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes/ No	
36.	Are you willing to lend them to us ?	Yes/ No	
37.	Have you made a separate written statement ?	Yes/ No	

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No

39. I have carried on the activities referred to in this questionnaire for 40... years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed B. L. Anwar Date 5.2.05

EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS A NEW GREEN

NAME	J.G. Dawson & Mrs TADAWSON		
ADDRESS	3 DUNCKTON WAY, KINGSTON, LEWES.		
POSTCODE	BW7 3LD	TELEPHONE NO.	472655

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	
2.	Address when you knew the land was used by the local inhabitants.	Above.
3a.	Did you sign the reverse side of 'Map B' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/No No
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in (colour)	
4.	Please mark the location of your house on 'Map B' with a X.	
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane
6.	Has it ever to your knowledge been known by any other name? If so, what name?	No
7.	How many years have you known the land?	From 1964 to 2005
8.	Between which years did you use it? Did not use it. Except for Foxes.	From to Then from to

9.	Do you consider yourself to be a local inhabitant in respect of the land ?
10.	During the time you have used the land has the general ^{yes} pattern of use remained basically the same?
11	What recognisable facilities are available to the local inhabitants of your locality? <i>Please tick all boxes that apply and add any OTHER additional matters not covered.</i>

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|---|---|
| <input type="checkbox"/> SCHOOL CATCHMENT AREA | <input type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION | <input type="checkbox"/> COMMUNITY ACTIVITIES |
| <input type="checkbox"/> COMMUNITY CENTRE | <input type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE |
| <input type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> OTHER (Please state) |

12.	To your knowledge are there any public paths crossing the land ?
13.	How do/did you gain access to the land? On a fence
14.	Why do you go on to this piece of land ? N/A
15.	How often did you use the land (apart from the public paths) ?
16.	How often do you use the land ?
17.	What activities did you take part in ?
18.	What activities do you take part in ?
19.	Does your immediate family use the land ?

19a.	If so, what for?
20.	Do you know of any community activities that take place or have taken place on the land? <i>Fetes</i>
21.	Please list them and state when and for how long they have taken place.
22.	Do you participate in any of them? <i>Not now</i>
23.	Do any organisations use the land for sports or pastimes? If so please specify. <i>?</i>
24.	Do any seasonal activities take place on the land? <i>?</i>
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>

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|--------------------------|------------------------|--------------------------|-----------------|
| <input type="checkbox"/> | CHILDREN PLAYING | <input type="checkbox"/> | FOOTBALL |
| <input type="checkbox"/> | ROUNDERS | <input type="checkbox"/> | CRICKET |
| <input type="checkbox"/> | FISHING | <input type="checkbox"/> | BIRD WATCHING |
| <input type="checkbox"/> | DRAWING AND PAINTING | <input type="checkbox"/> | PICNICKING |
| <input type="checkbox"/> | DOG WALKING | <input type="checkbox"/> | KITE FLYING |
| <input type="checkbox"/> | TEAM GAMES | <input type="checkbox"/> | PEOPLE WALKING |
| <input type="checkbox"/> | PICKING BLACKBERRIES | <input type="checkbox"/> | BONFIRE PARTIES |
| <input type="checkbox"/> | COMMUNITY CELEBRATIONS | <input type="checkbox"/> | BICYCLE RIDING |
| <input type="checkbox"/> | FETES | <input type="checkbox"/> | CAROL SINGING |
| <input type="checkbox"/> | OTHER (Please state) | | |

26.	Do you know who is the owner of the land?	Kingston Parish Council
27.	Do you know who is the occupier of the land?	Kingston Parish Council
28.	Are you his or her employee?	<i>NO</i>
29.	Are you his or her tenant?	<i>NO</i>

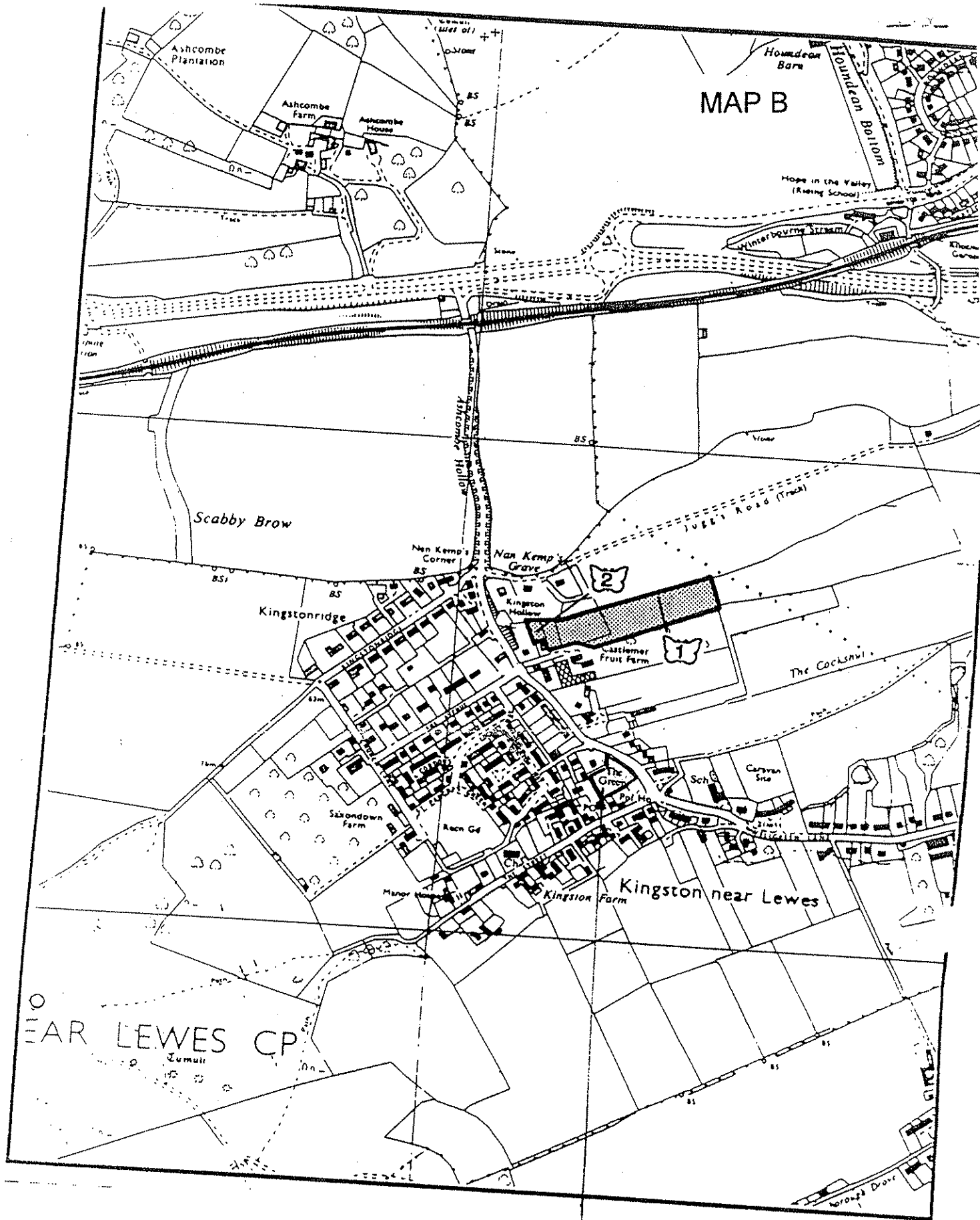
30. Has the owner or occupier seen you on the land ?		
30a. What did he or she say ?		
31. Was permission ever sought by you for activities on the land ?		
31a. If so, from whom?		
32. Did anyone ever give you permission to go onto the land?		
32a. If yes, when and the reason.		
33. Have you ever been prevented from using the land?		
33a. If yes, when and the reason.		
34. Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ?		
34a. If yes, give examples.		
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes/No
36.	Are you willing to lend them to us ?	Yes/No
37.	Have you made a separate written statement ?	Yes/No

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No

39. I have carried on the activities referred to in this questionnaire for years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed *J. Hansen* Date 3/2/05

This form does not apply to me as we have virtually never set foot on the land.



Land referred to in application

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS
A NEW GREEN**

NAME	Johnston ridge	
ADDRESS	7 St Pancras Green, Kingston, Lewes	
POSTCODE	BN7 3LH	TELEPHONE NO. (01293) 474699

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	9 Cordons and 7 St Pancras Green Kingston
2.	Address when you knew the land was used by the local inhabitants.	9 Cordons, Kingston.
3a.	Did you sign the reverse side of 'Map B', confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/No
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in <u>coloured pencil</u> ... (colour)	YES
4.	Please mark the location of your house on 'Map B' with a X.	
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane
6.	Has it ever to your knowledge been known by any other name? If so, what name?	No
7.	How many years have you known the land?	From 1965.... to .. date...
8.	Between which years did you use it?	From 1965.... to .. date..... Then from to

9.	Do you consider yourself to be a local inhabitant in respect of the land ? <i>Yes</i>
10.	During the time you have used the land has the general pattern of use remained basically the same? <i>Yes</i>
11	What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.

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|--|---|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA | <input checked="" type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE |
| <input checked="" type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input checked="" type="checkbox"/> OTHER (Please state)
<i>Public House</i> |

12.	To your knowledge are there any public paths crossing the land ? <i>No</i>
13.	How do/did you gain access to the land? <i>from the jugs (public house) car park and from Ashemise Lane</i>
14.	Why do you go on to this piece of land ? <i>Pleasant piece of ground taking grand children to use play equipment</i>
15.	How often did you use the land (apart from the public paths) ? <i>infrequently</i>
16.	How often do you use the land ? <i>infrequently</i>
17.	What activities did you take part in ? <i>none on this help with Village Fete</i>
18.	What activities do you take part in ? <i>none now</i>
19.	Does your immediate family use the land ? <i>Yes</i>

19a.	If so, what for? <i>use of play equipment</i>
20.	Do you know of any community activities that take place or have taken place on the land? <i>Village Fete</i>
21.	Please list them and state when and for how long they have taken place. <i>Since before 1965</i>
22.	Do you participate in any of them? <i>not now</i>
23.	Do any organisations use the land for sports or pastimes? If so please specify. <i>don't know</i>
24.	Do any seasonal activities take place on the land? <i>Village Fete</i>
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>

- | | | | |
|-------------------------------------|------------------------|-------------------------------------|-----------------|
| <input type="checkbox"/> | | <input type="checkbox"/> | |
| <input checked="" type="checkbox"/> | CHILDREN PLAYING | <input checked="" type="checkbox"/> | FOOTBALL |
| <input type="checkbox"/> | ROUNDERS | <input type="checkbox"/> | CRICKET |
| <input type="checkbox"/> | FISHING | <input type="checkbox"/> | BIRD WATCHING |
| <input type="checkbox"/> | DRAWING AND PAINTING | <input type="checkbox"/> | PICNICKING |
| <input type="checkbox"/> | DOG WALKING | <input type="checkbox"/> | KITE FLYING |
| <input checked="" type="checkbox"/> | TEAM GAMES | <input type="checkbox"/> | PEOPLE WALKING |
| <input type="checkbox"/> | PICKING BLACKBERRIES | <input type="checkbox"/> | BONFIRE PARTIES |
| <input type="checkbox"/> | COMMUNITY CELEBRATIONS | <input type="checkbox"/> | BICYCLE RIDING |
| <input checked="" type="checkbox"/> | FETES | <input type="checkbox"/> | CAROL SINGING |
| <input type="checkbox"/> | OTHER (Please state) | | |

26	Do you know who is the owner of the land?	Kingston Parish Council
27	Do you know who is the occupier of the land?	Kingston Parish Council
28	Are you his or her employee?	No
29	Are you his or her tenant?	No

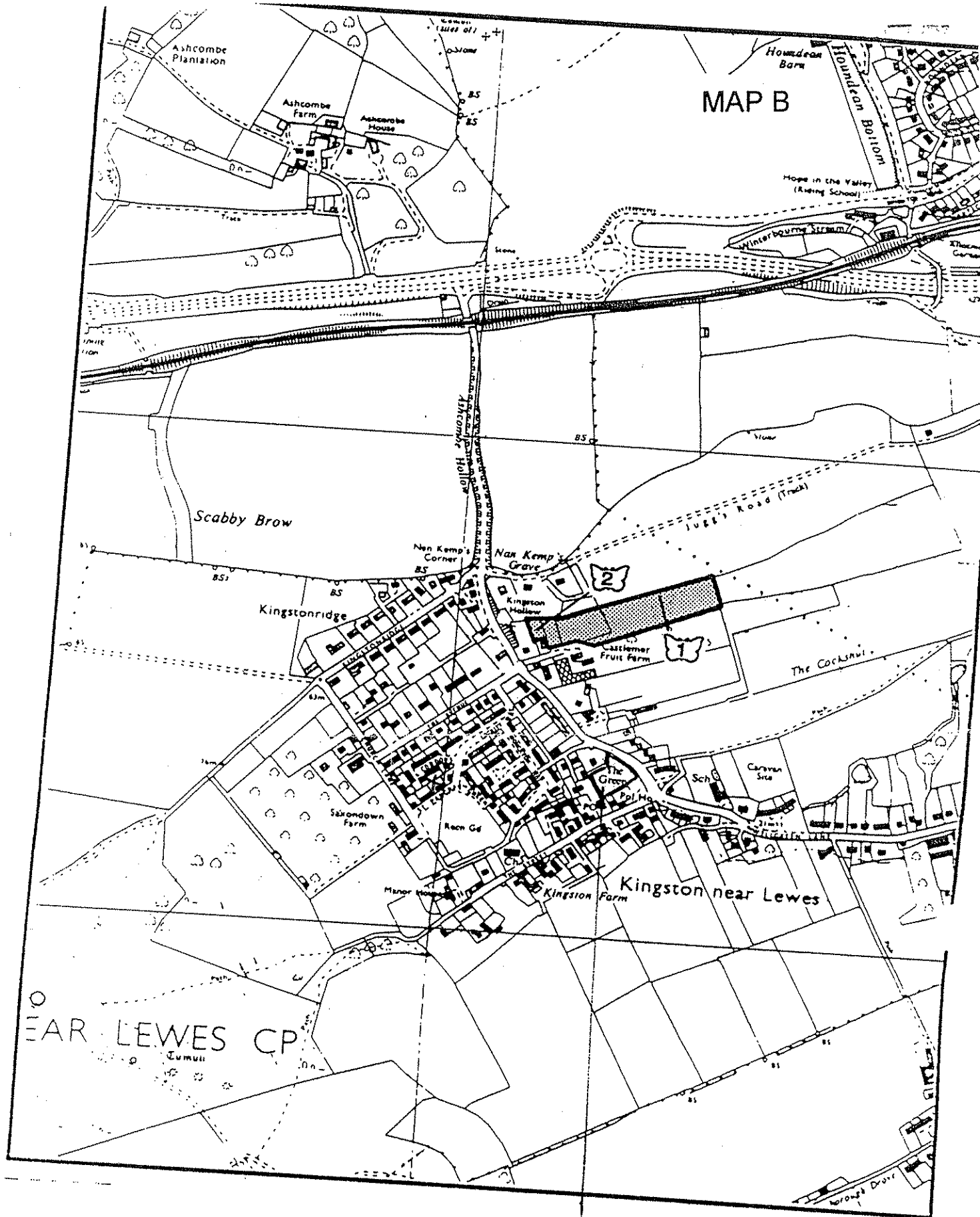
30.	Has the owner or occupier seen you on the land ? —	
30a.	What did he or she say ? —	
31.	Was permission ever sought by you for activities on the land ? No	
31a.	If so, from whom? —	
32.	Did anyone ever give you permission to go onto the land? No	
32a.	If yes, when and the reason. —	
33.	Have you ever been prevented from using the land? No	
33a.	If yes, when and the reason. —	
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ? No	
34a.	If yes, give examples. —	
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes /No
36.	Are you willing to lend them to us ?	Yes /No N/A
37.	Have you made a separate written statement ?	Yes /No

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes No *

39. I have carried on the activities referred to in this questionnaire for years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed John Hartidge Date 2 Feb '05

* See my questionnaire for St Pancras Green !



Land referred to in application

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS
A NEW GREEN**

NAME	Janet. Peter CATERMOLE		
ADDRESS	14 MUSHROOM FIELD KINGSTON		
POSTCODE	BN7 3LE	TELEPHONE NO.	01273 473026

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	11 BRAMLEYS 14 MUSHROOM FIELD
2.	Address when you knew the land was used by the local inhabitants.	
3a.	Did you sign the reverse side of 'Map B' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/No
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in (colour)	✓
4.	Please mark the location of your house on 'Map B' with a X.	✓
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane
6.	Has it ever to your knowledge been known by any other name? If so, what name?	✓
7.	How many years have you known the land?	From 1963... to PRESENT DAY
8.	Between which years did you use it?	From 1963... to 80... Then from to

9.	Do you consider yourself to be a local inhabitant in respect of the land ?	✓
10.	During the time you have used the land has the general pattern of use remained basically the same?	✓
11	What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- | | |
|---|---|
| <input type="checkbox"/> SCHOOL CATCHMENT AREA | <input type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION | <input type="checkbox"/> COMMUNITY ACTIVITIES |
| <input type="checkbox"/> COMMUNITY CENTRE | <input type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE |
| <input type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> OTHER (Please state) |

12.	To your knowledge are there any public paths crossing the land ?	NO.
13.	How do/did you gain access to the land?	✓
14.	Why do you go on to this piece of land ?	I DONT NOW.
15.	How often did you use the land (apart from the public paths) ?	✓
16.	How often do you use the land ?	✓
17.	What activities did you take part in ?	TAKING CHILDREN & GRAND CHILDREN TO SWINGS & SLIDES
18.	What activities do you take part in ?	NONE.
19.	Does your immediate family use the land ?	GRAND CHILDREN

19a.	If so, what for ? SWINGS & SLIDES
20.	Do you know of any community activities that take place or have taken place on the land ? YEARLY FETE
21.	Please list them and state when and for how long they have taken place.
22.	Do you participate in any of them ? NO
23.	Do any organisations use the land for sports or pastimes? If so please specify.
24.	Do any seasonal activities take place on the land?
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>

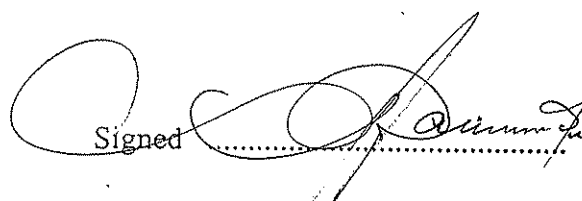
- | | | | |
|--------------------------|------------------------|--------------------------|-----------------|
| <input type="checkbox"/> | CHILDREN PLAYING | <input type="checkbox"/> | FOOTBALL |
| <input type="checkbox"/> | ROUNDERS | <input type="checkbox"/> | CRICKET |
| <input type="checkbox"/> | FISHING | <input type="checkbox"/> | BIRD WATCHING |
| <input type="checkbox"/> | DRAWING AND PAINTING | <input type="checkbox"/> | PICNICKING |
| <input type="checkbox"/> | DOG WALKING | <input type="checkbox"/> | KITE FLYING |
| <input type="checkbox"/> | TEAM GAMES | <input type="checkbox"/> | PEOPLE WALKING |
| <input type="checkbox"/> | PICKING BLACKBERRIES | <input type="checkbox"/> | BONFIRE PARTIES |
| <input type="checkbox"/> | COMMUNITY CELEBRATIONS | <input type="checkbox"/> | BICYCLE RIDING |
| <input type="checkbox"/> | FETES | <input type="checkbox"/> | CAROL SINGING |
| <input type="checkbox"/> | OTHER (Please state) | | |

26.	Do you know who is the owner of the land? Kingston Parish Council ✓
27.	Do you know who is the occupier of the land? Kingston Parish Council ✓
28.	Are you his or her employee? NO
29.	Are you his or her tenant? NO

30.	Has the owner or occupier seen you on the land ?	
30a.	What did he or she say ?	
31.	Was permission ever sought by you for activities on the land ?	
31a.	If so, from whom?	
32.	Did anyone ever give you permission to go onto the land?	
32a.	If yes, when and the reason.	
33.	Have you ever been prevented from using the land?	
33a.	If yes, when and the reason.	
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ?	
34a.	If yes, give examples.	
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes/ No
36.	Are you willing to lend them to us ?	Yes /No
37.	Have you made a separate written statement ?	<u>Yes</u> /No

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No

39. I have carried on the activities referred to in this questionnaire for 42 years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed  Date 3 2 08



Land referred to in application

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS
A NEW GREEN**

NAME	MISS JACQUELINE ANN LANE		
ADDRESS	THE POST HOUSE, KINGSTON, LEWES, E-SX.		
POSTCODE	BN7 3NT	TELEPHONE NO.	01273-473357

(FORMERLY "THE VILLAGE SHOP & P.O.")

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	AS ABOVE
2.	Address when you knew the land was used by the local inhabitants.	AS ABOVE
3a.	Did you sign the reverse side of 'Map B', confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/ No
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in <u>RED</u> (colour)	
4.	Please mark the location of your house on 'Map B' with a X. ✓	
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane
6.	Has it ever to your knowledge been known by any other name? If so, what name?	NO.
7.	How many years have you known the land? " "	From <u>1969</u> to <u>DATE</u>
8.	Between which years did you use it?	From <u>1969</u> to <u>DATE</u> Then from to

9. Do you consider yourself to be a local inhabitant in respect of the land?
YES

10. During the time you have used the land has the general pattern of use remained basically the same?
YES, BUT DOGS + HORSES WERE BANNED SOME TIME AFTER I MOVED HERE - CANNOT GIVE A DATE.

11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.

- ☒ SCHOOL CATCHMENT AREA
☐ LOCAL SCHOOL
☐ RESIDENTS' ASSOCIATION
☐ COMMUNITY CENTRE
☒ LOCAL CHURCH OR PLACE OF WORSHIP
☒ SPORTS FACILITY
☐ LOCAL SHOPS

- ☐ AREA POLICEMAN
☐ DOCTOR'S SURGERY
☒ COMMUNITY ACTIVITIES
☒ NEIGHBOURHOOD WATCH
☒ A CENTRAL FEATURE
☐ SCOUT HUT
☐ OTHER (Please state)

TENNIS COURTS
CHILDREN'S PLAY EQUIPMENT

12. To your knowledge are there any public paths crossing the land?
NO

13. How do/did you gain access to the land?
ON FOOT.

14. Why do you go on to this piece of land?
I DO NOT, OTHER THAN VILLAGE FETE, ONCE A YEAR.

15. How often did you use the land (apart from the public paths)?
N/A

16. How often do you use the land?
N/A

17. What activities did you take part in?
NONE

18. What activities do you take part in?
VILLAGE FETE SOMETIMES.

19. Does your immediate family use the land?
NO.

19a.	If so, what for ?	N/A
20.	Do you know of any community activities that take place or have taken place on the land ?	VILLAGE FETE ANNUALLY CHILDREN PLAY ON EQUIPMENT
21.	Please list them and state when and for how long they have taken place.	VILLAGE FETE ANNUALLY CHILDREN PLAY ON EQUIPMENT
22.	Do you participate in any of them ?	VILLAGE FETE SOMETIMES
23.	Do any organisations use the land for sports or pastimes? If so please specify.	I AM NOT AWARE
24.	Do any seasonal activities take place on the land?	I AM NOT AWARE
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>	

- | | | | |
|-------------------------------------|------------------------|--------------------------|-----------------|
| <input type="checkbox"/> | | <input type="checkbox"/> | FOOTBALL |
| <input checked="" type="checkbox"/> | CHILDREN PLAYING | <input type="checkbox"/> | CRICKET |
| <input type="checkbox"/> | ROUNDERS | <input type="checkbox"/> | BIRD WATCHING |
| <input type="checkbox"/> | FISHING | <input type="checkbox"/> | PICNICKING |
| <input type="checkbox"/> | DRAWING AND PAINTING | <input type="checkbox"/> | KITE FLYING |
| <input type="checkbox"/> | DOG WALKING | <input type="checkbox"/> | PEOPLE WALKING |
| <input type="checkbox"/> | TEAM GAMES | <input type="checkbox"/> | BONFIRE PARTIES |
| <input type="checkbox"/> | PICKING BLACKBERRIES | <input type="checkbox"/> | BICYCLE RIDING |
| <input checked="" type="checkbox"/> | COMMUNITY CELEBRATIONS | <input type="checkbox"/> | CAROL SINGING |
| <input checked="" type="checkbox"/> | FETES | | |
| <input type="checkbox"/> | OTHER (Please state) | | |

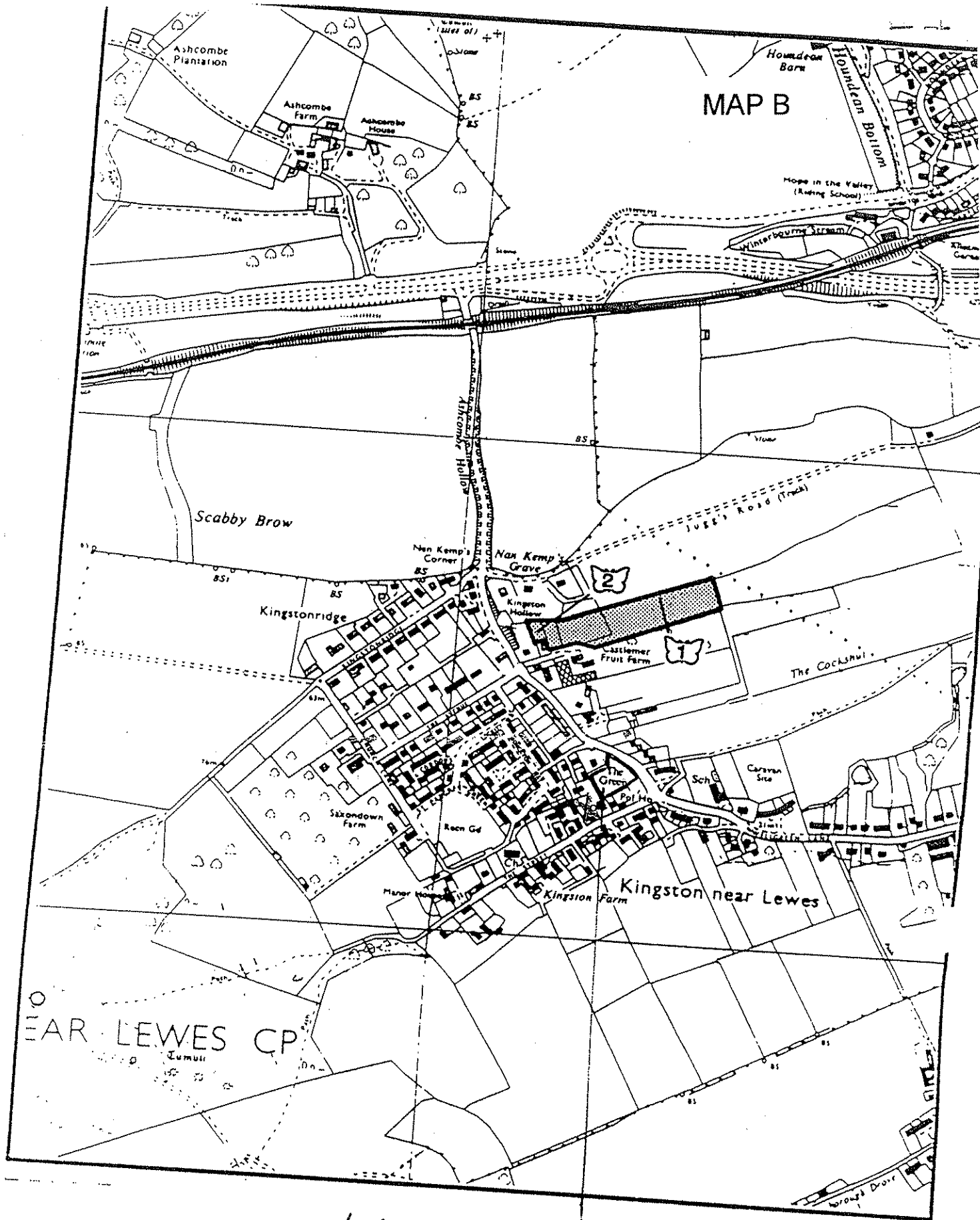
26.	Do you know who is the owner of the land?	Kingston Parish Council
27.	Do you know who is the occupier of the land?	Kingston Parish Council
28.	Are you his or her employee?	NO.
29.	Are you his or her tenant?	NO.

30.	Has the owner or occupier seen you on the land? NO	
30a.	What did he or she say? N/A	
31.	Was permission ever sought by you for activities on the land? NO	
31a.	If so, from whom? N/A.	
32.	Did anyone ever give you permission to go onto the land? NO.	
32a.	If yes, when and the reason. N/A	
33.	Have you ever been prevented from using the land? NO	
33a.	If yes, when and the reason. N/A	
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants? YES - FENCING & NOTICES ERECTED WHEN ANIMALS WERE BANNED FROM THE GREEN.	
34a.	If yes, give examples. SEE ABOVE	
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants?	Yes No
36.	Are you willing to lend them to us?	Yes/No N/A
37.	Have you made a separate written statement?	Yes No

	(If yes please attach it to this questionnaire)	N/A
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes /No

39. I have carried on the activities referred to in this questionnaire for 36 years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin. OTHER THAN AS STATED ABOUT ANIMALS.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed Vaughan Atane Date 2/2/05



MAP CORRECT
Valerie A. Hare
26/05

Land referred to in application

19. Ack

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS
A NEW GREEN**

NAME	NORMAN		
ADDRESS	MAGNOLIA COTTAGE BARN CLOSE KINSTON		
POSTCODE	BN7 3PM	TELEPHONE NO.	EX DIRC

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	SAME AS ABOVE	
2.	Address when you knew the land was used by the local inhabitants.	SAME AS ABOVE	
3a.	Did you sign the reverse side of 'Map B' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/No	
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged inYES..... (colour)		
4.	Please mark the location of your house on 'Map B' with a X.		
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane	
6.	Has it ever to your knowledge been known by any other name? If so, what name?	NO	
7.	How many years have you known the land?	From 1969 to 2005	
8.	Between which years did you use it?	From 1969 to 2005 Then from to	

9.	Do you consider yourself to be a local inhabitant in respect of the land ?	YES
10.	During the time you have used the land has the general pattern of use remained basically the same?	YES
11	What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- | | |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA | <input checked="" type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE |
| <input checked="" type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> OTHER (Please state) |

12.	To your knowledge are there any public paths crossing the land ?	YES
13.	How do/did you gain access to the land?	GATE
14.	Why do you go on to this piece of land ?	FETE'S
15.	How often did you use the land (apart from the public paths) ?	OFTEN
16.	How often do you use the land ?	OFTEN
17.	What activities did you take part in ?	FETE'S
18.	What activities do you take part in ?	↑ SAME
19.	Does your immediate family use the land ?	YES

19a.	If so, what for ? <i>FETES</i>
20.	Do you know of any community activities that take place or have taken place on the land ? <i>SPORTS</i>
21.	Please list them and state when and for how long they have taken place. <i>YEARS</i>
22.	Do you participate in any of them ? <i>NO</i>
23.	Do any organisations use the land for sports or pastimes? If so please specify. <i>NO</i>
24.	Do any seasonal activities take place on the land? <i>FETES</i>
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>

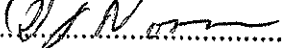
- | | | | |
|-------------------------------------|------------------------|-------------------------------------|-----------------|
| <input type="checkbox"/> | | <input checked="" type="checkbox"/> | FOOTBALL |
| <input checked="" type="checkbox"/> | CHILDREN PLAYING | <input checked="" type="checkbox"/> | CRICKET |
| <input checked="" type="checkbox"/> | ROUNDERS | <input type="checkbox"/> | BIRD WATCHING |
| <input type="checkbox"/> | FISHING | <input checked="" type="checkbox"/> | PICNICKING |
| <input type="checkbox"/> | DRAWING AND PAINTING | <input checked="" type="checkbox"/> | KITE FLYING |
| <input type="checkbox"/> | DOG WALKING | <input checked="" type="checkbox"/> | PEOPLE WALKING |
| <input checked="" type="checkbox"/> | TEAM GAMES | <input type="checkbox"/> | BONFIRE PARTIES |
| <input type="checkbox"/> | PICKING BLACKBERRIES | <input type="checkbox"/> | BICYCLE RIDING |
| <input type="checkbox"/> | COMMUNITY CELEBRATIONS | <input type="checkbox"/> | CAROL SINGING |
| <input checked="" type="checkbox"/> | FETES | | |
| <input type="checkbox"/> | OTHER (Please state) | | |

26.	Do you know who is the owner of the land? Kingston Parish Council ✓
27.	Do you know who is the occupier of the land? Kingston Parish Council ✓
28.	Are you his or her employee? <i>NO</i>
29.	Are you his or her tenant? <i>NO</i>

30.	Has the owner or occupier seen you on the land ?		?
30a.	What did he or she say ?		? NOTHING
31.	Was permission ever sought by you for activities on the land ?		
31a.	If so, from whom?		
32.	Did anyone ever give you permission to go onto the land?		
32a.	If yes, when and the reason.		
33.	Have you ever been prevented from using the land?		
33a.	If yes, when and the reason.		
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ?		
34a.	If yes, give examples.		
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes /No	
36.	Are you willing to lend them to us ?	Yes /No	
37.	Have you made a separate written statement ?	Yes/No	

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes /No

39. I have carried on the activities referred to in this questionnaire for years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed  Date ..10..2..05..



Land referred to in application

EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS A NEW GREEN

NAME	MR. R & MRS J. CAYLER		
ADDRESS	3. SNEDNOR, WELLS GREEN LANE, KINGSTON BN7 3NL		
POSTCODE	BN7 3NL	TELEPHONE NO.	01273 473107

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	7. THE STREET, KINGSTON (MR. R. CAYLER)	
2.	Address when you knew the land was used by the local inhabitants.	AS ABOVE	
3a.	Did you sign the reverse side of 'Map B', confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/No	YES
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in (colour)	Yes/No	YES
4.	Please mark the location of your house on 'Map B' with a X.		
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane	
6.	Has it ever to your knowledge been known by any other name? If so, what name?	No.	
7.	How many years have you known the land?	From 1950 to 2005	
8.	Between which years did you use it?	From 1961 to 2005 Then from to	

9.	Do you consider yourself to be a local inhabitant in respect of the land ?	YES
10.	During the time you have used the land has the general pattern of use remained basically the same?	YES
11	What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- | | |
|--|---|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA | <input checked="" type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input checked="" type="checkbox"/> A CENTRAL FEATURE (pub) |
| <input checked="" type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> OTHER (Please state) |

12.	To your knowledge are there any public paths crossing the land ?	NOT SURE, THERE IS A PATH ALONG THE EDGE.
13.	How do/did you gain access to the land?	VIA THE PATH
14.	Why do you go on to this piece of land ?	TO USE THE FACILITIES
15.	How often did you use the land (apart from the public paths) ?	SEVERAL TIMES A WEEK
16.	How often do you use the land ?	REGULARLY
17.	What activities did you take part in ?	BALL GAMES, VILLAGE FETE.
18.	What activities do you take part in ?	AS ABOVE
19.	Does your immediate family use the land ?	YES

19a.	If so, what for?	YES RECREATION
20.	Do you know of any community activities that take place or have taken place on the land?	YES FETE. FOOTBALL. & OTHER GAMES.
21	Please list them and state when and for how long they have taken place.	AS ABOVE SINCE 1961
22.	Do you participate in any of them?	YES
23.	Do any organisations use the land for sports or pastimes? If so please specify.	YES FOOTBALL CLUB.
24.	Do any seasonal activities take place on the land?	
25	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>	

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|-------------------------------------|------------------------|-------------------------------------|-----------------|
| <input type="checkbox"/> | | <input checked="" type="checkbox"/> | FOOTBALL |
| <input checked="" type="checkbox"/> | CHILDREN PLAYING | <input checked="" type="checkbox"/> | CRICKET |
| <input checked="" type="checkbox"/> | ROUNDERS | <input type="checkbox"/> | BIRD WATCHING |
| <input type="checkbox"/> | FISHING | <input type="checkbox"/> | PICNICKING |
| <input type="checkbox"/> | DRAWING AND PAINTING | <input type="checkbox"/> | KITE FLYING |
| <input type="checkbox"/> | DOG WALKING | <input checked="" type="checkbox"/> | PEOPLE WALKING |
| <input checked="" type="checkbox"/> | TEAM GAMES | <input type="checkbox"/> | BONFIRE PARTIES |
| <input type="checkbox"/> | PICKING BLACKBERRIES | <input type="checkbox"/> | BICYCLE RIDING |
| <input type="checkbox"/> | COMMUNITY CELEBRATIONS | <input type="checkbox"/> | CAROL SINGING |
| <input checked="" type="checkbox"/> | FETES | | |
| <input type="checkbox"/> | OTHER (Please state) | | |

26.	Do you know who is the owner of the land?	YES	Kingston Parish Council
27	Do you know who is the occupier of the land?	YES	Kingston Parish Council
28	Are you his or her employee?	NO	
29	Are you his or her tenant?	NO	

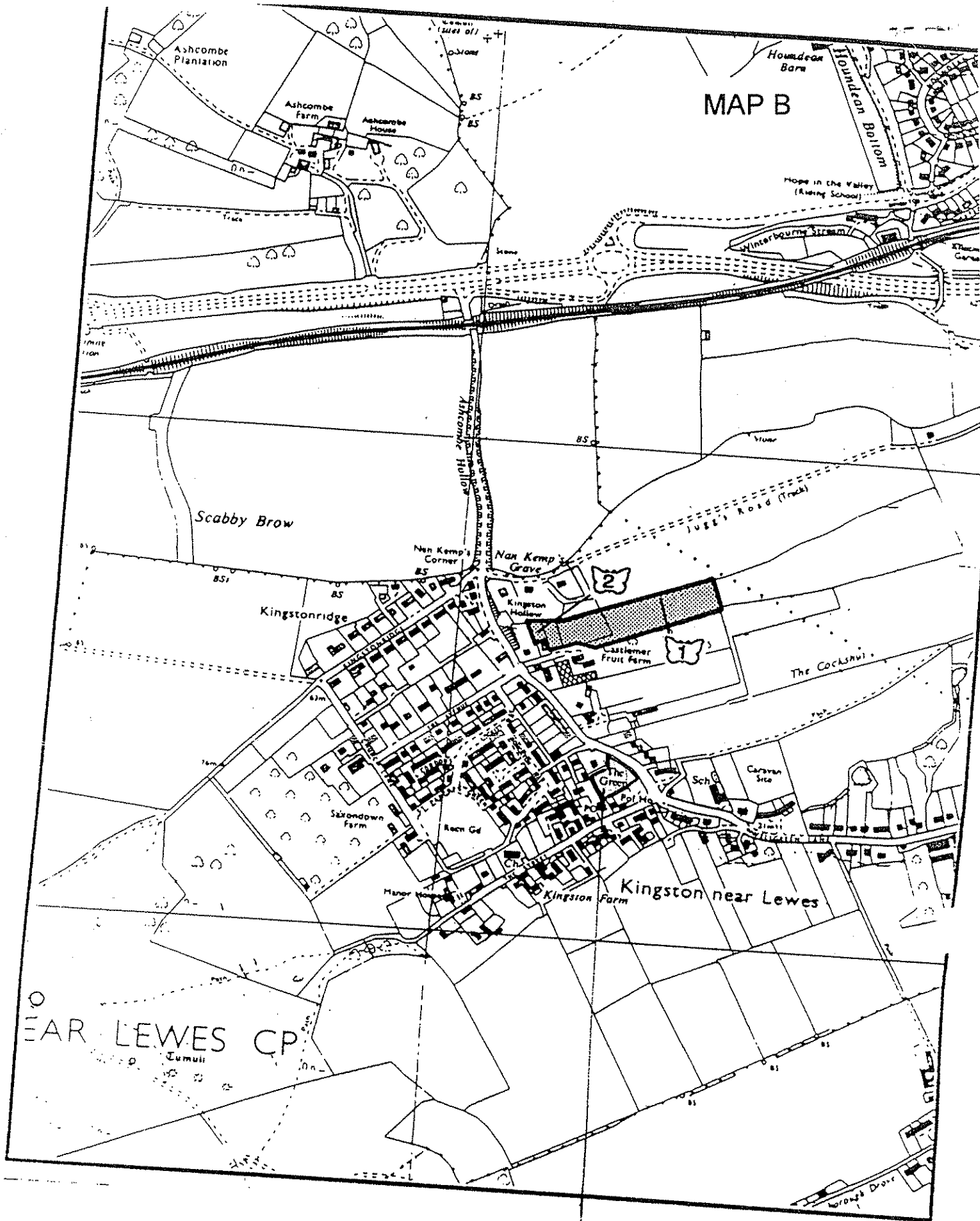
30.	Has the owner or occupier seen you on the land ?	YES
30a.	What did he or she say ?	
31.	Was permission ever sought by you for activities on the land ?	YES
31a.	If so, from whom?	KINGSTON PARISH COUNCIL
32.	Did anyone ever give you permission to go onto the land?	YES
32a.	If yes, when and the reason.	YES from 1961 for FOOTBALL
33.	Have you ever been prevented from using the land?	NO
33a.	If yes, when and the reason.	/
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ?	NO
34a.	If yes, give examples.	/
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes/ No
36.	Are you willing to lend them to us ?	Yes/ No
37.	Have you made a separate written statement ?	Yes/No

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No

39. ^{WE} ~~I~~ have carried on the activities referred to in this questionnaire for 44 years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. ^{WE} ~~I~~ understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application
41. ^{WE} ~~I~~ also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.

R. S. Gayles

Signed J. J. Gayles Date 16 Feb 2005



Land referred to in application

21. Ack

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS
A NEW GREEN**

NAME	MR & MRS Colin Arlett		
ADDRESS	Seitlands, Wellgreen Lane, KINGSTON NE LEWES, EAST SUSSEX		
POSTCODE	BN7 3NP	TELEPHONE NO.	01273 472205

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	as above and previously at Orchard Cottage, Wellgreen Lane Kingston.	
2.	Address when you knew the land was used by the local inhabitants.	as above	
3a.	Did you sign the reverse side of 'Map B', confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/No	✓
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged inpink..... (colour)	YES	
4.	Please mark the location of your house on 'Map B' with a X.		
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane	
6.	Has it ever to your knowledge been known by any other name? If so, what name?	NO	
7.	How many years have you known the land?	From 1970 to 2005	
8.	Between which years did you use it?	From 1970 to 2005 Continuously. Then from to	

9.	Do you consider yourself to be a local inhabitant in respect of the land ?	YES
10.	During the time you have used the land has the general pattern of use remained basically the same?	YES
11	What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- ☒ SCHOOL CATCHMENT AREA
- ☐ LOCAL SCHOOL
- ☐ RESIDENTS' ASSOCIATION
- ☒ COMMUNITY CENTRE
- ☒ LOCAL CHURCH OR PLACE OF WORSHIP
- ☒ SPORTS FACILITY
- ☐ LOCAL SHOPS

- ☒ AREA POLICEMAN
- ☐ DOCTOR'S SURGERY
- ☒ COMMUNITY ACTIVITIES
- ☒ NEIGHBOURHOOD WATCH
- ☒ A CENTRAL FEATURE
- ☐ SCOUT HUT
- ☒ OTHER (Please state)

Sports pavilion

12.	To your knowledge are there any public paths crossing the land ?	We do not know.
13.	How do/did you gain access to the land?	along local roads
14.	Why do you go on to this piece of land ?	We play tennis and participate in community activities
15.	How often did you use the land (apart from the public paths) ?	at least weekly
16.	How often do you use the land ?	at least weekly.
17.	What activities did you take part in ?	tennis village activities
18.	What activities do you take part in ?	tennis community activities
19	Does your immediate family use the land ?	YES

19a.	If so, what for ? <i>Sporting and village functions</i>
20.	Do you know of any community activities that take place or have taken place on the land ? <i>the village fete, football, barbeque, village childrens playground.</i>
21.	Please list them and state when and for how long they have taken place. <i>fete 30+ years</i> <i>barbeque 30+ years</i>
22.	Do you participate in any of them ? <i>village fete, barbeque,</i>
23.	Do any organisations use the land for sports or pastimes? If so please specify. <i>village hall committee, tennis club.</i>
24.	Do any seasonal activities take place on the land? <i>village fete and barbeque.</i>
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>

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|-------------------------------------|------------------------|-------------------------------------|-----------------|
| <input type="checkbox"/> | | <input type="checkbox"/> | FOOTBALL |
| <input checked="" type="checkbox"/> | CHILDREN PLAYING | <input type="checkbox"/> | CRICKET |
| <input type="checkbox"/> | ROUNDERS | <input type="checkbox"/> | BIRD WATCHING |
| <input type="checkbox"/> | FISHING | <input checked="" type="checkbox"/> | PICNICKING |
| <input type="checkbox"/> | DRAWING AND PAINTING | <input type="checkbox"/> | KITE FLYING |
| <input type="checkbox"/> | DOG WALKING | <input type="checkbox"/> | PEOPLE WALKING |
| <input type="checkbox"/> | TEAM GAMES | <input type="checkbox"/> | BONFIRE PARTIES |
| <input type="checkbox"/> | PICKING BLACKBERRIES | <input type="checkbox"/> | BICYCLE RIDING |
| <input checked="" type="checkbox"/> | COMMUNITY CELEBRATIONS | <input type="checkbox"/> | CAROL SINGING |
| <input checked="" type="checkbox"/> | FETES | | |
| <input type="checkbox"/> | OTHER (Please state) | | |

26.	Do you know who is the owner of the land?	Kingston Parish Council
27.	Do you know who is the occupier of the land?	Kingston Parish Council
28.	Are you his or her employee?	NO
29.	Are you his or her tenant?	NO

30.	Has the owner or occupier seen you on the land ?	YES
30a.	What did he or she say ?	Nothing.
31.	Was permission ever sought by you for activities on the land ?	NO
31a.	If so, from whom?	
32.	Did anyone ever give you permission to go onto the land?	NO
32a.	If yes, when and the reason.	
33.	Have you ever been prevented from using the land?	NO
33a.	If yes, when and the reason.	
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ?	NO
34a.	If yes, give examples.	
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes /No
36.	Are you willing to lend them to us ?	Yes/No
37.	Have you made a separate written statement ?	Yes /No

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No

39. I have carried on the activities referred to in this questionnaire for 3.4... years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed



Date

15/02/05



Ack

EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS A NEW GREEN

NAME	ANTHEA UNSWORTH		
ADDRESS	'EASEDOWN' KINGSTON RIDGE NR. LEWES		
POSTCODE	BN7 3JU	TELEPHONE NO.	01273 474886

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	'EASEDOWN' KINGSTON RIDGE KINGSTON NR. LEWES
2.	Address when you knew the land was used by the local inhabitants.	— do, —
3a.	Did you sign the reverse side of 'Map B', confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/No YES.
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in RED (colour)	Yes.
4.	Please mark the location of your house on 'Map B' with a X. ✓	
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane
6.	Has it ever to your knowledge been known by any other name? If so, what name?	No.
7.	How many years have you known the land? 11	From 1974 to 2005
8.	Between which years did you use it?	From 1974 to 2005 Then from to

9. Do you consider yourself to be a local inhabitant in respect of the land?
YES

10. During the time you have used the land has the general pattern of use remained basically the same?
YES perhaps a bit more, with new ideas

11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.

- | | |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA | <input checked="" type="checkbox"/> AREA POLICEMAN |
| <input checked="" type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input checked="" type="checkbox"/> RESIDENTS' ASSOCIATION (Ridge) | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input checked="" type="checkbox"/> A CENTRAL FEATURE |
| <input checked="" type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS None in village | <input type="checkbox"/> OTHER (Please state) |

12. To your knowledge are there any public paths crossing the land?
I don't know

13. How do/did you gain access to the land?
Via the entrance from the Jagg's Arms car park

14. Why do you go on to this piece of land?
To take part in the village fete. To accompany visiting children & supervise them on slide/swing.

15. How often did you use the land (apart from the public paths)?
Frequently

16. How often do you use the land?
Frequently but being elderly, now more often as spectator.

17. What activities did you take part in?
Not being very fit, mostly walking across, watching.

18. What activities do you take part in?
Not at the moment, being (I hope) temporarily disabled.

19. Does your immediate family use the land? yes, of course. on home visits

19a.	If so, what for? <i>Anything I can - from Spring on!</i>
20.	Do you know of any community activities that take place or have taken place on the land? <i>We seldom overlook the land; usually driving past.</i>
21.	Please list them and state when and for how long they have taken place. <i>See above + No. 4, etc.</i>
22.	Do you participate in any of them? <i>See 17 + 18.</i>
23.	Do any organisations use the land for sports or pastimes? If so please specify. <i>We don't know.</i>
24.	Do any seasonal activities take place on the land? <i>The village fete + sports attached etc</i>
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>

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|-------------------------------------|------------------------|-------------------------------------|-----------------|
| <input type="checkbox"/> | | <input type="checkbox"/> | FOOTBALL |
| <input checked="" type="checkbox"/> | CHILDREN PLAYING | <input type="checkbox"/> | CRICKET |
| <input checked="" type="checkbox"/> | ROUNDERS | <input type="checkbox"/> | BIRD WATCHING |
| <input type="checkbox"/> | FISHING | <input type="checkbox"/> | PICNICKING |
| <input type="checkbox"/> | DRAWING AND PAINTING | <input checked="" type="checkbox"/> | KITE FLYING |
| <input checked="" type="checkbox"/> | DOG WALKING | <input checked="" type="checkbox"/> | PEOPLE WALKING |
| <input checked="" type="checkbox"/> | TEAM GAMES | <input type="checkbox"/> | BONFIRE PARTIES |
| <input type="checkbox"/> | PICKING BLACKBERRIES | <input type="checkbox"/> | BICYCLE RIDING |
| <input checked="" type="checkbox"/> | COMMUNITY CELEBRATIONS | <input type="checkbox"/> | CAROL SINGING |
| <input checked="" type="checkbox"/> | FETES | | |
| <input type="checkbox"/> | OTHER (Please state) | | |

26.	Do you know who is the owner of the land?	Kingston Parish Council
27.	Do you know who is the occupier of the land?	Kingston Parish Council
28.	Are you his or her employee?	NO.
29.	Are you his or her tenant?	NO

30.	Has the owner or occupier seen you on the land ? <i>Yes</i>	
30a.	What did he or she say ? <i>No comment needed</i>	
31.	Was permission ever sought by you for activities on the land ? <i>No</i>	
31a.	If so, from whom? <i>/</i>	
32.	Did anyone ever give you permission to go onto the land? <i>Never deemed to be necessary</i>	
32a.	If yes, when and the reason. <i>/</i>	
33.	Have you ever been prevented from using the land? <i>No, never</i>	
33a.	If yes, when and the reason. <i>/</i>	
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ? <i>No, never !!</i>	
34a.	If yes, give examples. <i>N/A</i>	
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes/No
36.	Are you willing to lend them to us ? <i>N/A</i>	Yes/No
37.	Have you made a separate written statement ?	Yes/No

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No

39. I have carried on the activities referred to in this questionnaire for 30.... years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed A. Uno Date 2/2/2005

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS
A NEW GREEN**

NAME	S. Roy BUTLER		
ADDRESS	LATTONS THE STRAITS KINGTON.		
POSTCODE	AN7 3PB	TELEPHONE NO.	01273 474554

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	AS ABOVE
2.	Address when you knew the land was used by the local inhabitants.	14 ST PAVES GREEN KINGTON.
3a.	Did you sign the reverse side of 'Map B', confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/No
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged inRED..... (colour)	✓
4.	Please mark the location of your house on 'Map B' with a X.	✓
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane
6.	Has it ever to your knowledge been known by any other name? If so, what name?	No.
7.	How many years have you known the land?	From 1961 to ... 2006
8.	Between which years did you use it? MOVED TO THE STRAITS IN 1986 (We now use BOTH GREENS)	From 1961 to Then from 1986 to 2006

9. Do you consider yourself to be a local inhabitant in respect of the land? *YES*

10. During the time you have used the land has the general pattern of use remained basically the same?
YES

11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.

- | | |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA | <input type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input checked="" type="checkbox"/> RESIDENTS' ASSOCIATION | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE |
| <input checked="" type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> OTHER (Please state) |
| | <input checked="" type="checkbox"/> VILLAGE HALL |

12. To your knowledge are there any public paths crossing the land?
No.

13. How do/did you gain access to the land?
THROUGH THE JUGGS CAR PARK

14. Why do you go on to this piece of land?
MAINLY FOR THE VILLAGE FETE AND TO TAKE VISITING GRANDCHILDREN TO SWINGS ETC

15. How often did you use the land (apart from the public paths)?
ON OCCASIONS

16. How often do you use the land?
AS IS

17. What activities did you take part in?

18. What activities do you take part in?

19. Does your immediate family use the land? *VILLAGE FETE - VISITING GRANDCHILDREN*

19a.	If so, what for?	AS STATED IN 19.
20.	Do you know of any community activities that take place or have taken place on the land?	VILLAGE FETE
21.	Please list them and state when and for how long they have taken place.	43 YEARS.
22.	Do you participate in any of them?	YES.
23.	Do any organisations use the land for sports or pastimes? If so please specify.	UNKNOWN, SPORTS ON FETE DAY.
24.	Do any seasonal activities take place on the land?	AS 20
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>	

- | | |
|--|---|
| <input checked="" type="checkbox"/> CHILDREN PLAYING | <input type="checkbox"/> FOOTBALL |
| <input checked="" type="checkbox"/> ROUNDEES | <input checked="" type="checkbox"/> CRICKET |
| <input type="checkbox"/> FISHING | <input type="checkbox"/> BIRD WATCHING |
| <input type="checkbox"/> DRAWING AND PAINTING | <input type="checkbox"/> PICNICKING |
| <input type="checkbox"/> DOG WALKING | <input checked="" type="checkbox"/> KITE FLYING |
| <input checked="" type="checkbox"/> TEAM GAMES | <input type="checkbox"/> PEOPLE WALKING |
| <input type="checkbox"/> PICKING BLACKBERRIES | <input type="checkbox"/> BONFIRE PARTIES |
| <input checked="" type="checkbox"/> COMMUNITY CELEBRATIONS | <input type="checkbox"/> BICYCLE RIDING |
| <input checked="" type="checkbox"/> FETES | <input type="checkbox"/> CAROL SINGING |
| <input type="checkbox"/> OTHER (Please state) | |

26.	Do you know who is the owner of the land?	Kingston Parish Council
27.	Do you know who is the occupier of the land?	Kingston Parish Council
28.	Are you his or her employee?	NO
29.	Are you his or her tenant?	NO

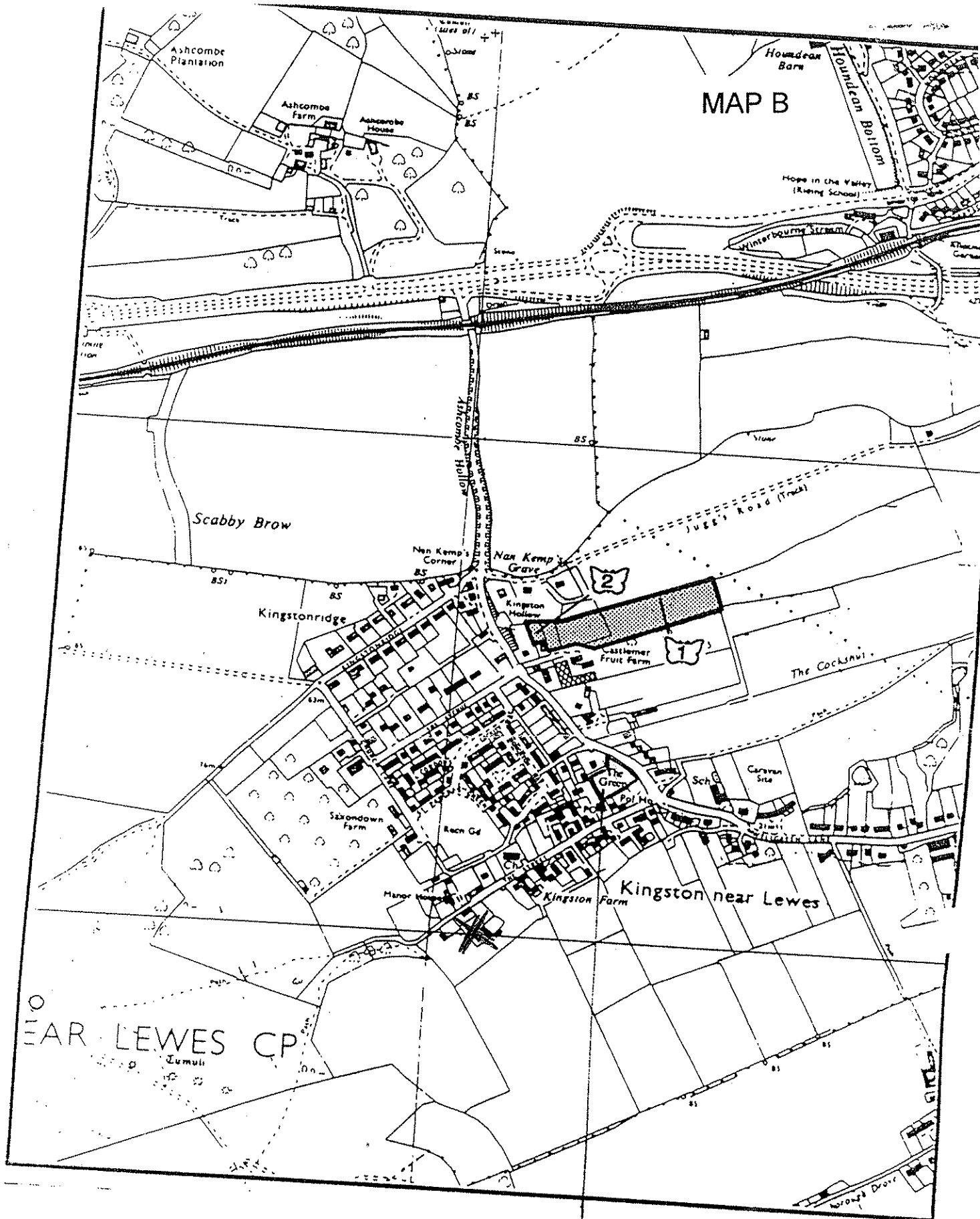
30.	Has the owner or occupier seen you on the land ?		?
30a.	What did he or she say ?		
31.	Was permission ever sought by you for activities on the land ?		
31a.	If so, from whom?		
32.	Did anyone ever give you permission to go onto the land?		
32a.	If yes, when and the reason.		
33.	Have you ever been prevented from using the land?		
33a.	If yes, when and the reason.		
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ?		
34a.	If yes, give examples.		
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes /No	
36.	Are you willing to lend them to us ?	Yes/ No	
37.	Have you made a separate written statement ?	Yes /No	

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No

39. I have carried on the activities referred to in this questionnaire for 4.7 years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed

[Signature] Date 5/3/05



Land referred to in application

24. ACK

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS
A NEW GREEN**

NAME	A. CRABB		
ADDRESS	2 BRAMLEY KINGSWAY LEWES		
POSTCODE	BN7 3LF	TELEPHONE NO.	01273 472355

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	As above	
2.	Address when you knew the land was used by the local inhabitants.	As above	
3a.	Did you sign the reverse side of 'Map B', confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/No	<input checked="" type="checkbox"/> No
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in <i>phosphate paint</i> (colour)	Yes	<input checked="" type="checkbox"/> Yes
4.	Please mark the location of your house on 'Map B' with a X.	<input checked="" type="checkbox"/>	
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane	
6.	Has it ever to your knowledge been known by any other name? If so, what name?	<i>The Village Green</i> <i>Juggs Green</i>	
7.	How many years have you known the land?	From <i>3/8/1970</i> to <i>PRES</i>	
8.	Between which years did you use it?	From <i>3/8/77</i> to <i>PRES</i> Then from to	

9. Do you consider yourself to be a local inhabitant in respect of the land? *Yes*

10. During the time you have used the land has the general pattern of use remained basically the same? *Used to be used every week for junior football practice and matches.*

11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.

- | | |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA | <input type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input checked="" type="checkbox"/> A CENTRAL FEATURE |
| <input checked="" type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> OTHER (Please state) |

12. To your knowledge are there any public paths crossing the land? *No*

13. How do/did you gain access to the land? *Foot, cycle, car*

14. Why do you go on to this piece of land? *For leisure and recreation and*

15. How often did you use the land (apart from the public paths)? *~~Twice per month~~
Twice each week*

16. How often do you use the land? *Twice each month*

17. What activities did you take part in? *Junior football coach
Organiser of Poles*

18. What activities do you take part in? *BBA for tennis club*

19. Does your immediate family use the land? *Yes*

19a.	If so, what for?	<i>See Lease</i>
20.	Do you know of any community activities that take place or have taken place on the land?	<i>Yes</i>
21.	Please list them and state when and for how long they have taken place.	<i>See Senior Football - 20 years plus</i>
22.	Do you participate in any of them?	<i>used to.</i>
23.	Do any organisations use the land for sports or pastimes? If so please specify.	<i>Tennis club, village hall</i>
24.	Do any seasonal activities take place on the land?	<i>Yes Fete</i>
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>	

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| <input type="checkbox"/> | | <input type="checkbox"/> | |
| <input checked="" type="checkbox"/> | CHILDREN PLAYING | <input checked="" type="checkbox"/> | FOOTBALL |
| <input checked="" type="checkbox"/> | ROUNDERS | <input type="checkbox"/> | CRICKET |
| <input type="checkbox"/> | FISHING | <input type="checkbox"/> | BIRD WATCHING |
| <input checked="" type="checkbox"/> | DRAWING AND PAINTING | <input checked="" type="checkbox"/> | PICNICKING |
| <input checked="" type="checkbox"/> | DOG WALKING | <input type="checkbox"/> | KITE FLYING |
| <input checked="" type="checkbox"/> | TEAM GAMES | <input checked="" type="checkbox"/> | PEOPLE WALKING |
| <input checked="" type="checkbox"/> | PICKING BLACKBERRIES | <input type="checkbox"/> | BONFIRE PARTIES |
| <input checked="" type="checkbox"/> | COMMUNITY CELEBRATIONS | <input type="checkbox"/> | BICYCLE RIDING |
| <input checked="" type="checkbox"/> | FETES | <input type="checkbox"/> | CAROL SINGING |
| <input type="checkbox"/> | OTHER (Please state) | | |
| <input checked="" type="checkbox"/> | <i>BBQ</i> | | |

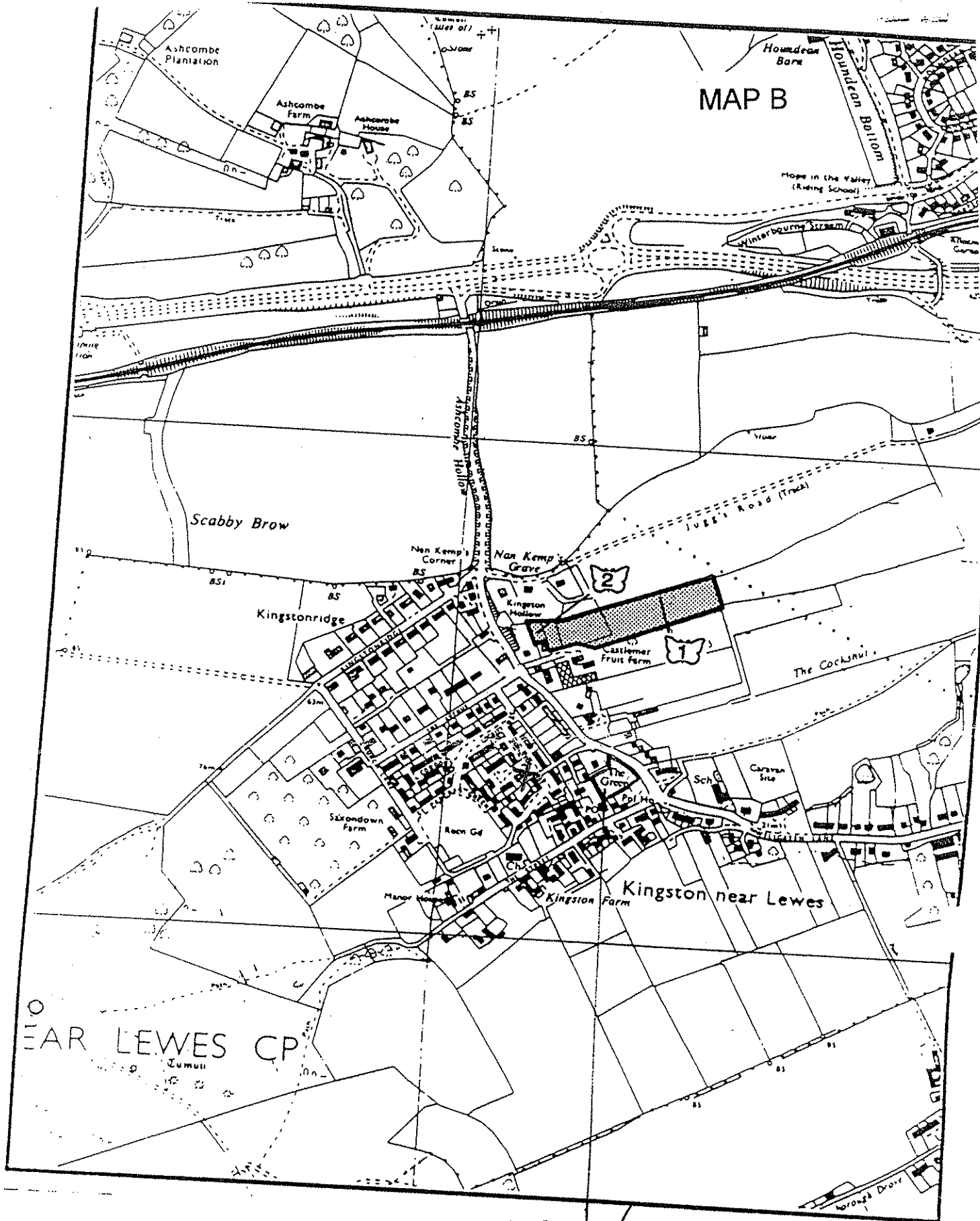
26.	Do you know who is the owner of the land?	Kingston Parish Council
27.	Do you know who is the occupier of the land?	Kingston Parish Council
28.	Are you his or her employee?	<i>No</i>
29.	Are you his or her tenant?	<i>No</i>

30.	Has the owner or occupier seen you on the land ? <i>Yes</i>	
30a.	What did he or she say ? <i>Nothing</i>	
31.	Was permission ever sought by you for activities on the land ? <i>Yes</i>	
31a.	If so, from whom? <i>KPC</i>	
32.	Did anyone ever give you permission to go onto the land? <i>Yes</i>	
32a.	If yes, when and the reason. <i>For Football</i>	
33.	Have you ever been prevented from using the land? <i>No</i>	
33a.	If yes, when and the reason.	
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ? <i>No</i>	
34a.	If yes, give examples.	
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	Yes/ No
36.	Are you willing to lend them to us ?	Yes/ No
37.	Have you made a separate written statement ?	Yes /No

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/ No

39. I have carried on the activities referred to in this questionnaire for 28 years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed A J Crall Date 3/3/2008



R. L. Crabb
3/3/1968

land referred to in application

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS
A NEW GREEN**

NAME	J. M. & V. E. BARBER		
ADDRESS	2 HONCKTON WAY, KINGSTON		
POSTCODE	BN7 3LD	TELEPHONE NO.	475751

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	THE LITTLE GREEN
2.	Address when you knew the land was used by the local inhabitants.	THE LITTLE GREEN
3a.	Did you sign the reverse side of 'Map B', confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes No
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in (colour)	YES
4.	Please mark the location of your house on 'Map B' with a X.	
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane
6.	Has it ever to your knowledge been known by any other name? If so, what name?	NO
7.	How many years have you known the land?	From 1968 to 2005
8.	Between which years did you use it?	From 1968 to 2005 Then from to

9. Do you consider yourself to be a local inhabitant in respect of the land? **YES**

10. During the time you have used the land has the general pattern of use remained basically the same? **NO**

11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.

- | | |
|---|--|
| <input type="checkbox"/> SCHOOL CATCHMENT AREA | <input type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION | <input type="checkbox"/> COMMUNITY ACTIVITIES |
| <input type="checkbox"/> COMMUNITY CENTRE | <input type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE |
| <input checked="" type="checkbox"/> SPORTS FACILITY | <input checked="" type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input checked="" type="checkbox"/> OTHER (Please state)
CHILDREN'S GAMES
VILLAGE FÊTE |

12. To your knowledge are there any public paths crossing the land? **NO**

13. How do/did you gain access to the land? **USUALLY OVER THE STILE**

14. Why do you go on to this piece of land? **TO TAKE MY GRANDSON on the SWINGS & SLIDES etc**

15. How often did you use the land (apart from the public paths)? **ONCE A WEEK**

16. How often do you use the land? **ONCE A MONTH**

17. What activities did you take part in? **WATCHING FOOTBALL VILLAGE FÊTE
WALKING + RUNNING
SWINGS + SLIDES etc**

18. What activities do you take part in? **SWINGS + SLIDES etc
VILLAGE FÊTE**

19. Does your immediate family use the land? **NO**

19a.	If so, what for ? /
20.	Do you know of any community activities that take place or have taken place on the land ? YES
21.	Please list them and state when and for how long they have taken place. FOOTBALL (10-20 YEARS) VILLAGE FETE 40 YEARS
22.	Do you participate in any of them ? YES
23.	Do any organisations use the land for sports or pastimes? If so please specify. VILLAGE FETE
24.	Do any seasonal activities take place on the land? VILLAGE FETE
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>

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| <input type="checkbox"/> | | <input checked="" type="checkbox"/> | FOOTBALL |
| <input checked="" type="checkbox"/> | CHILDREN PLAYING | <input type="checkbox"/> | CRICKET |
| <input type="checkbox"/> | ROUNDERS | <input type="checkbox"/> | BIRD WATCHING |
| <input type="checkbox"/> | FISHING | <input type="checkbox"/> | PICNICKING |
| <input type="checkbox"/> | DRAWING AND PAINTING | <input checked="" type="checkbox"/> | KITE FLYING |
| <input checked="" type="checkbox"/> | DOG WALKING | <input checked="" type="checkbox"/> | PEOPLE WALKING |
| <input checked="" type="checkbox"/> | TEAM GAMES | <input type="checkbox"/> | BONFIRE PARTIES |
| <input type="checkbox"/> | PICKING BLACKBERRIES | <input type="checkbox"/> | BICYCLE RIDING |
| <input type="checkbox"/> | COMMUNITY CELEBRATIONS | <input checked="" type="checkbox"/> | CAROL SINGING |
| <input checked="" type="checkbox"/> | FETES | | |
| <input type="checkbox"/> | OTHER (Please state) | | |

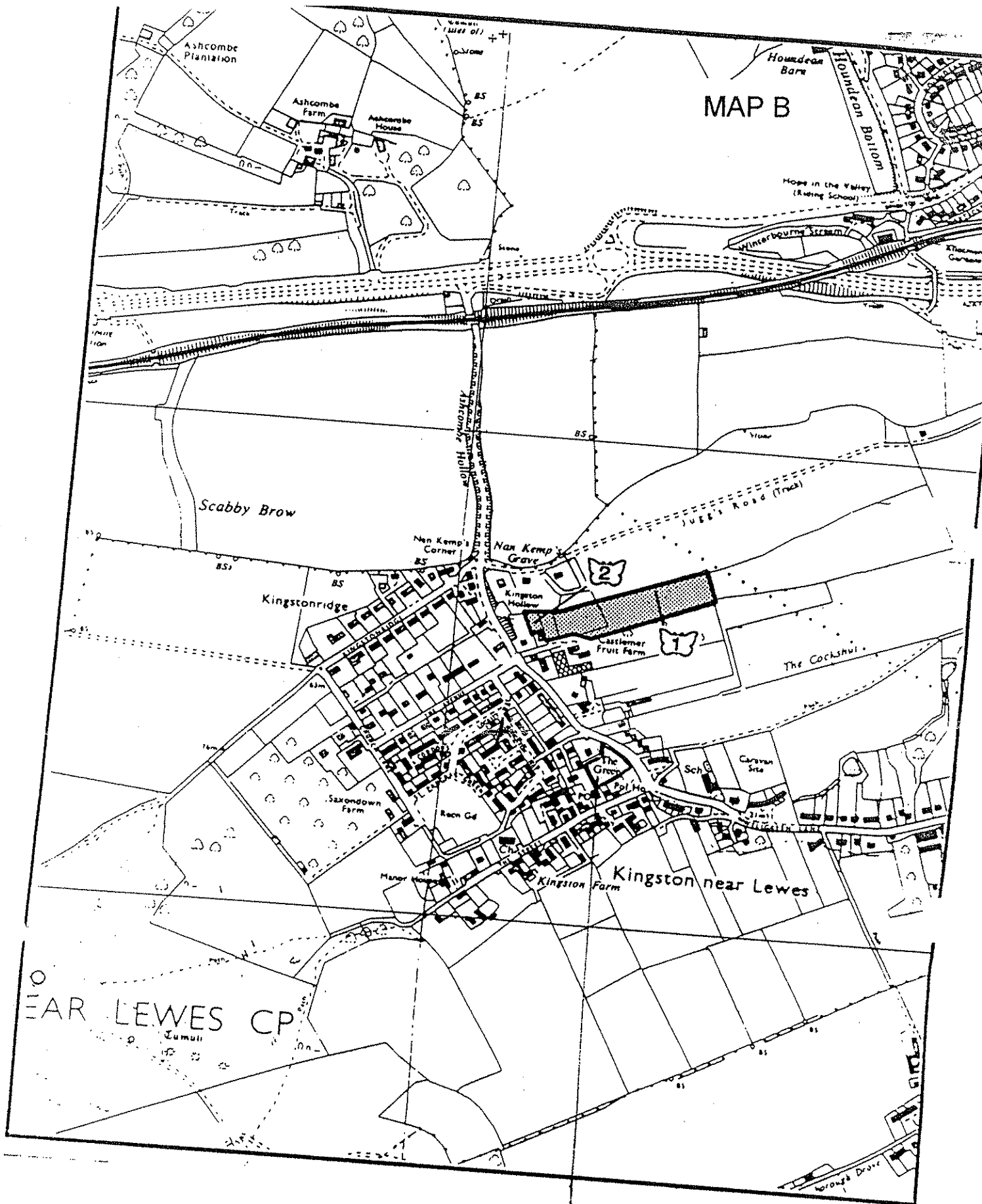
26	Do you know who is the owner of the land? Kingston Parish Council
27	Do you know who is the occupier of the land? Kingston Parish Council
28	Are you his or her employee? NO
29	Are you his or her tenant? NO

30.	Has the owner or occupier seen you on the land ?	YES
30a.	What did he or she say ?	NOTHING
31.	Was permission ever sought by you for activities on the land ?	NO
31a.	If so, from whom?	/
32.	Did anyone ever give you permission to go onto the land?	NO
32a.	If yes, when and the reason.	/ N/A
33.	Have you ever been prevented from using the land?	NO
33a.	If yes, when and the reason.	/ N/A
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ?	NO
34a.	If yes, give examples.	/ N/A
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ?	NO
36.	Are you willing to lend them to us ?	YES/No N/A
37.	Have you made a separate written statement ?	YES/No

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes /No

39. I have carried on the activities referred to in this questionnaire for 3.6 years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed N.E. F. Coe Date 8/3/05



Land referred to in application

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS
A NEW GREEN**

NAME	Dr C. Finny		
ADDRESS	22 LOCKITT WAY, KINGSTON nr Lewes		
POSTCODE	BN7 3LG	TELEPHONE NO.	01273 473580

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	4 Bramleys 1965-75 22 LOCKITT WAY, 1975-D
2.	Address when you knew the land was used by the local inhabitants.	4 Bramleys 1965-75 22 LOCKITT WAY, 1975-D
3a.	Did you sign the reverse side of 'Map B' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which use the land, which should accompany the form and which will subsequently accompany the application: see Form 30 part 3 and note 6.)	Yes/No No
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map B' edged in (colour)	I confirm
4.	Please mark the location of your house on 'Map B' with a X.	
5.	By what name is the land shown on 'Map B' known?	The Green (rear of Juggs Arms), Ashcombe Lane
6.	Has it ever to your knowledge been known by any other name? If so, what name?	No
7.	How many years have you known the land?	From 1965... to 2005...
8.	Between which years did you use it?	From 1965... to 2005... Then from to

9.	Do you consider yourself to be a local inhabitant in respect of the land ?	<i>Yes</i>
10.	During the time you have used the land has the general pattern of use remained basically the same?	<i>Yes</i>
11.	What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

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| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA | <input checked="" type="checkbox"/> AREA POLICEMAN |
| <input type="checkbox"/> LOCAL SCHOOL | <input type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE (<i>Village Hall</i>) | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE |
| <input checked="" type="checkbox"/> SPORTS FACILITY | <input type="checkbox"/> SCOUT HUT |
| <input type="checkbox"/> LOCAL SHOPS | <input type="checkbox"/> OTHER (Please state) |


12.	To your knowledge are there any public paths crossing the land ?	<i>No</i>
13.	How do/did you gain access to the land?	<i>On foot</i>
14.	Why do you go on to this piece of land ?	<i>Recreation</i>
15.	How often did you use the land (apart from the public paths) ?	<i>Every other day until 1985 (children's swings)</i>
16.	How often do you use the land ?	<i>Once or twice a year</i>
17.	What activities did you take part in ?	<i>Village Fete</i>
18.	What activities do you take part in ?	<i>Village Fete.</i>
19.	Does your immediate family use the land ?	<i>Yes.</i>

19a.	If so, what for?	<i>Recreation</i>
20	Do you know of any community activities that take place or have taken place on the land?	<i>Yes</i>
21	Please list them and state when and for how long they have taken place.	<i>Village fete, children's swings & play area (always) Junior football in the 1960's</i>
22.	Do you participate in any of them?	<i>Yes</i>
23.	Do any organisations use the land for sports or pastimes? If so please specify.	<i>Village fete committee</i>
24.	Do any seasonal activities take place on the land?	<i>Yes</i>
25.	Please tick all the activities that you have seen taking place on the land. <input type="checkbox"/>	

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| <input type="checkbox"/> | | <input type="checkbox"/> | |
| <input checked="" type="checkbox"/> | CHILDREN PLAYING | <input checked="" type="checkbox"/> | FOOTBALL (<i>in 1960's</i>) |
| <input type="checkbox"/> | ROUNDERS | <input type="checkbox"/> | CRICKET |
| <input type="checkbox"/> | FISHING | <input type="checkbox"/> | BIRD WATCHING |
| <input type="checkbox"/> | DRAWING AND PAINTING | <input type="checkbox"/> | PICNICKING |
| <input type="checkbox"/> | DOG WALKING | <input type="checkbox"/> | KITE FLYING |
| <input type="checkbox"/> | TEAM GAMES | <input checked="" type="checkbox"/> | PEOPLE WALKING |
| <input type="checkbox"/> | PICKING BLACKBERRIES | <input type="checkbox"/> | BONFIRE PARTIES |
| <input checked="" type="checkbox"/> | COMMUNITY CELEBRATIONS | <input type="checkbox"/> | BICYCLE RIDING |
| <input checked="" type="checkbox"/> | FETES | <input type="checkbox"/> | CAROL SINGING |
| <input type="checkbox"/> | OTHER (Please state) | | |

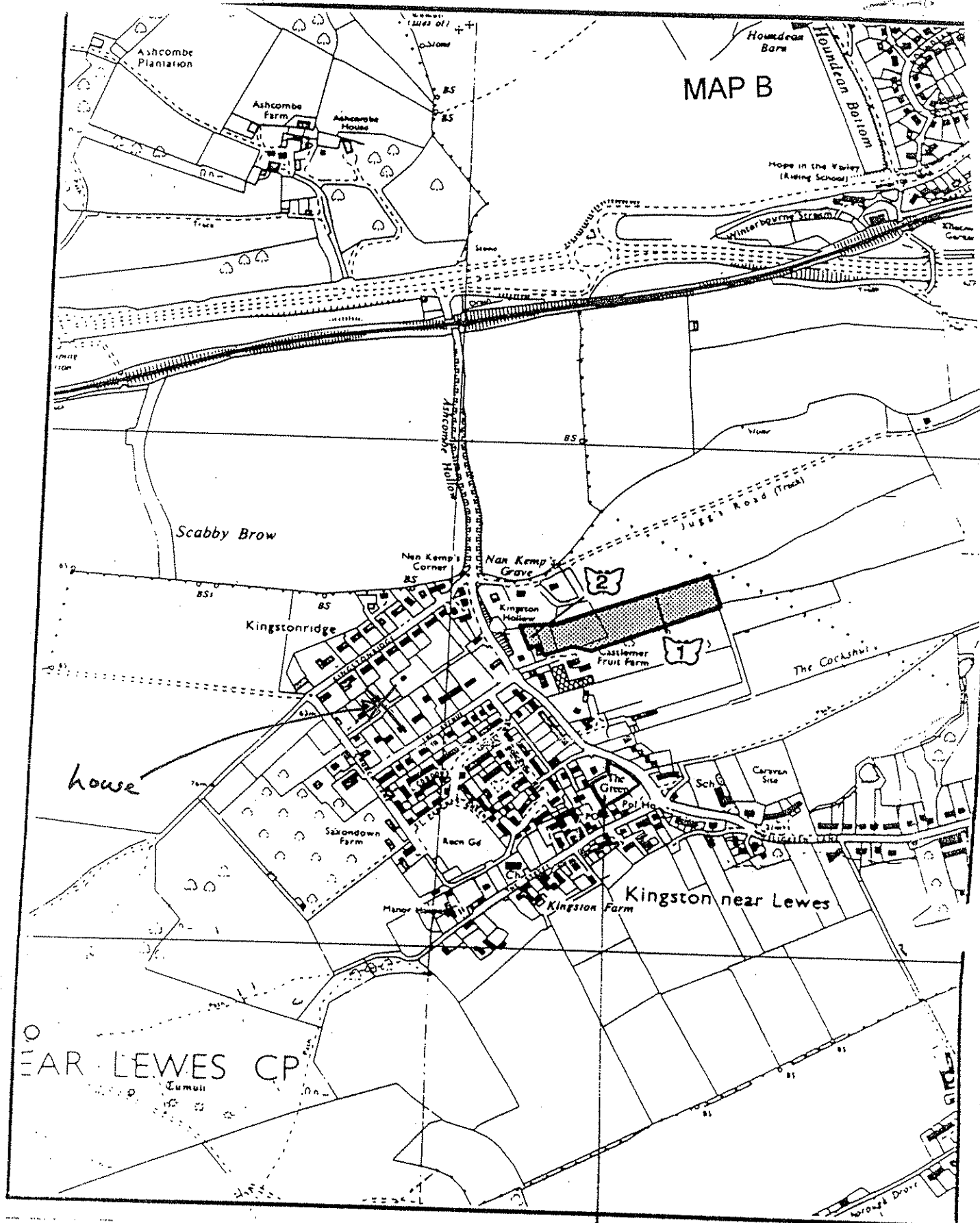
26	Do you know who is the owner of the land?	<i>Yes</i>	Kingston Parish Council
27	Do you know who is the occupier of the land?	<i>Yes</i>	Kingston Parish Council
28	Are you his or her employee?	<i>No</i>	
29.	Are you his or her tenant?	<i>No</i>	

30.	Has the owner or occupier seen you on the land ? <i>No</i>	
30a.	What did he or she say ? <i>/</i>	
31.	Was permission ever sought by you for activities on the land ? <i>No</i>	
31a.	If so, from whom? <i>/</i>	
32.	Did anyone ever give you permission to go onto the land? <i>No</i>	
32a.	If yes, when and the reason. <i>/</i>	
33.	Have you ever been prevented from using the land? <i>No</i>	
33a.	If yes, when and the reason. <i>/</i>	
34.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants ? <i>No</i>	
34a.	If yes, give examples. <i>/</i>	
35.	Do you have any photographs or any other evidence of use of the land by local inhabitants ? <i>I am sure I have some</i>	Yes/No
36.	Are you willing to lend them to us ? <i>(if I can find them)</i>	Yes/No
37.	Have you made a separate written statement ?	Yes/No

	(If yes please attach it to this questionnaire)	
38.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes /No

39. I have carried on the activities referred to in this questionnaire for 40 years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.
40. *I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application*
41. *I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.*

Signed Golin B. P. Fami Date 4 March 2005



Land referred to in application